

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES—NO. 65

Jackson, Mississippi, Thursday, September 20, 1951

NEW SERIES—VOLUME 31—NO. 37

## Kansas City Churches Appeal for Aid

To meet the emergency needs of the Baptist churches damaged in America's greatest flood, the pastors of the Baptist churches of greater Kansas City are presenting an appeal to the Baptists of America to contribute to a flood relief fund of \$200,000.00.

These pastors are asking that every Baptist church in America take a special offering for this fund.

Money is needed. It is needed now. Because of personal losses by members of these stricken churches, the evacuees must give their first attention to their personal needs. In the Kansas City area alone, 30,000 people were made homeless. In one church, 61 families of the congregation lost their homes and all their personal possessions. In the Armourdale Baptist church, with more than 1100 members, every family was affected by the flood; the pastor escaped in overalls; the parsonage was completely inundated and all of its contents are ruined.

It is understood that no funds from state or federal agencies will be allocated to flood-damaged churches. Church members who have lost their homes and possessions are rendering heroic service in renovating their church buildings. They need help.

Typical of the other churches in the flood is the Armourdale Baptist church. A red brick building, it was constructed after the flood in 1903 by the late Dr. F. L. Streeter, who for more than forty years served as pastor.

In this recent flood, the oil-covered, silt-laden waters rose until four feet of the roof was covered. Water in the auditorium almost reached the ceiling. The

(Continued on page 4)

# Porter Routh Elected Executive Secretary

## Moore And McClellan Re-Elected

NASHVILLE, Tenn. —(BP)— Dr. Porter Routh, forty-year-old Baptist layman in denominational work since 1934, was elected executive secretary of the Southern Baptist Convention in the semi-annual meeting of the executive committee of the Convention here today.

Elected to succeed Dr. Duke K. McCall, president of the Southern Baptist Theological Seminary in Louisville, Dr. Routh has been secretary, Department of Survey, Statistics and Information of the Baptist Sunday School Board in Nashville since 1945.

He was awarded the honorary Doctor of Laws degree from Oklahoma Baptist University, Shawnee, June 4, 1951. He received the A.B. degree "cum laude" from OBU in 1934.

George Fraser, attorney from Washington, D. C., was re-elected president of the Executive Committee, as was Dr. H. W. Tiffany, vice-president. Dr. Tiffany is pastor of the Park Place Baptist Church, Norfolk, Va.

Elected as interim executive secretary-treasurer was Dr. Austin Crouch, for more than twenty years executive secretary preceding Dr. McCall. Dr. Crouch is retired and living in Nashville.

### Moore and McClellan Re-Elected

Dr. Merrill D. Moore, director of promotion, and Albert McClellan, director of publications, were re-elected as full-time employees of the Committee.

Dr. Routh, a native Texan, began his service to the Baptist denomination in 1934 when he became director of publicity and instructor in political science, debate and journalism at Oklahoma Baptist University after his graduation there. After graduating from Southern Baptist Theological Seminary, Louisville, in 1938, he returned for a year to the same position at OBU. He was publicity director for the Seminary while attending there.

Before coming to the Department of Survey, Statistics, and Information in Nashville, he was editor for two years of the Baptist Messenger, state denominational paper of Oklahoma. Previous to his editorship, he served as secretary for both the Sunday School and Training Union Department and Brotherhood and Promotion Department of the Baptist General Convention of Oklahoma.

He has been senior secretary of the Southern Baptist Convention and a member of the executive committee of the convention since 1946. He is a former member of the board of trustees of the New Orleans Baptist Seminary and the commission on the American Baptist Seminary (Negro) in Nashville.

As an outstanding statistician, he

(Continued on page 2)

## Yearbook Reports New High In Church Membership

NEW YORK—(RNS)—A new total membership of 87,548,021 in all religious bodies of this country is reported in the 1951 Yearbook of American Churches, which will be published here Sept. 21 under the auspices of the National Council of Churches.

Figures compiled by official statisticians of Protestant, Roman Catholic, Jewish and other religious groups, according to the Yearbook, show that 285,834 congregations, parishes and similar local units now embrace 58.09 per cent of the nation's population.

These religious groups are reported to have a total of 281,251 ordained men and women clergy, of whom 166,891 are actively engaged in religious work.

The Yearbook's membership total is about 1,800,000 higher than that reported on July 25 by the Christian Herald. A National Council spokesman explained that the Yearbook's statistics "are later and include more religious bodies."

A total of 2156 religious groups are embraced in the Yearbook's compilation—three more than in the survey conducted by the Christian Herald.

The most unique feature of the 1951 Yearbook is its compilation of clergy statistics, which it says is the first made in about 20 years. It reveals that 3,763 of the 281,251 ordained clergy are women, of whom 2,437 are active in church work. Many clergymen of both sexes are inactive due to retirement or change of occupation, it was pointed out.

Total enrollment, including officers and teachers, in 246,240 American Sunday and Sabbath Schools is given as 29,775,357, an increase of more than 800,000 over the previous year's figures.

A section on finances shows that 125 denominations contributed a total of \$1,138,737,506 for all purposes last year. Of this, \$56,567,292 was for foreign missions, and \$58,724,358 for home missions. The church property of these denominations was valued at \$5,234,979,598.

The Yearbook also lists executives of the various denominations and of interdenominational organizations — world, national, state and local — theological seminaries, colleges, service agencies, and religious periodicals. A listing of 1,700 councils of church women is included for the first time.

## Committee Suggests \$14,500,000 Budget To Emphasize Stricter Adherence To Bible

NASHVILLE, Tenn.—(BP)—A proposed \$14,500,000 capital needs program was one of the principal achievements of the semi-annual meeting of the Executive Committee of the Southern Baptist Convention in Nashville.

The capital needs portion of the Cooperative Program Budget was completely reorganized on recommendation of a special Resurvey Committee, Dr. Henry W. Tiffany, Virginia, chairman. If the proposal is adopted by the convention in Miami, Florida, next May 14-18, \$14,500,000 will be set aside in the next five years for purposes of improving old school and mission properties and adding new ones.

The plan follows an arrangement first adopted in 1946 that set a ceiling on the amount of Cooperative Program funds that can be spent for current operations. (For example, the total ten million dollar budget for 1952 is divided into three

parts (1) current needs, the first \$4,500,000; (2) capital needs, the next \$2,500,000; and (3) the Advance Program will all receipts over \$7,000,000 to be divided 75 per cent to the Foreign Mission Board and 25 per cent to the Home Mission Board. All funds in the second portion of the budget will apply toward the \$14,500,000 goal next year.)

Agencies sharing in the five-year program will be:

Foreign Mission Board.....	\$3,000,000
Home Mission Board .....	2,200,000
New Orleans Seminary .....	1,900,000
Southwestern Seminary .....	1,370,000
Southern Seminary .....	1,670,000
Southeastern Seminary .....	1,000,000
Golden Gate Seminary .....	1,000,000
American Seminary .....	210,000
Relief and Annuity Board ....	1,460,000
Radio Commission .....	60,000
Baptist Hospital .....	600,000

(Continued on page 2)



DR. PORTER ROUTH



## The Associations Are Meeting

By CHESTER L. QUARLES  
Executive Secretary

### ASSOCIATIONAL REPORTS: continued from last week

#### Marshall County Association

The meeting was held in the Holly Springs Baptist Church which has for its pastor Rev. Howard H. Aultman. Brother Aultman and the Holly Springs people were hosts super-deluxe. The dinner hour proved to be a great hour of fellowship among the brethren. Mrs. Zallie Purpear is the very efficient clerk of the association.

Appearing on the program during the day were Rev. Foy Rogers, Mrs. S. B. Lowry, Mrs. Sandusky, associational WMU superintendent, Mr. Walter Utley, who gave a very splendid presentation of the Brotherhood work in the Holly Springs Church, Dr. Harry Spencer, Martin J. Gilbert and the writer.

Rev. W. F. Wilmoth preached the associational sermon and was a real blessing to the congregation. Mr. and Mrs. Carroll Freemon rendered beautiful musical numbers to the delight of all.

#### Chickasaw Association

Dr. Spencer and I attended the second day of the associational meeting at which time they met with the Arbor Grove Church. Mr. A. G. Shepherd, Jr., a consecrated layman of Houston Baptist Church, is moderator, and Rev. H. M. Collins is the efficient clerk. The moderator has just the type humor to keep the association in a very fine spirit.

#### Porter Routh . . .

(Continued from page 1)  
holds membership in the American Statistical Association and is vice-president of the American Association of Church-related Statisticians. He is listed in the 1950-51 volume of Who's Who in America.

He is now editor of the Quarterly Review, Southern Baptist statistical publication; the Survey Bulletin, weekly news release; the Southern Baptist Handbook; the Southern Baptist Book of Reports; and the Southern Baptist Annual.

He is the author of a mission book, My World Too, published by the Foreign Mission Board of the Southern Baptist Convention in 1948.

Following the election of Dr. Routh, the following statement was announced by Dr. J. W. Storer, pastor of the First Baptist Church, of Tulsa, Oklahoma, and chairman of the committee recommending Dr. Routh to the Executive Committee:

"That Porter Routh is a man of poise, careful in thought, concise in presentation and firm in his unequivocal stand for all things that are right is recognized by every segment of our Convention.

"He is a keeper of confidences; his character is beyond reproach. He stands high, both mentally and physically, and will make a secretary and a workman of whom no one need be ashamed."

In accepting the position of Executive Secretary, Dr. Routh spoke as follows:

"Today, September 13, is an anniversary date in my life. It was on September 13, 1945, I arrived in Nashville to start work with the Department of Survey and Statistics of the Baptist Sunday School Board. It was on September 13, 1931, on the campus of Oklahoma Baptist University, I first met a pretty freshman girl who is now Mrs. Routh.

"Yesterday shall long be remembered as an eventful day by me. I was sincerely humbled by your expressions of confidence. But the warmth of your handclasp and the spirit of your action was more meaningful to me than the

They seem to enjoy very much the side remarks that the moderator makes.

Much in evidence in the meeting and on the program were Rev. W. G. Watson, pastor of the Houston Church, Rev. J. W. Kitchens, pastor at Houka, Rev. B. L. Mohon, pastor at Okolona, Rev. Leslie Dodson, Providence pastor, and genial W. C. Ballard, host pastor of the Arbor Grove Church, Rev. George Rabor, who has recently moved to the association.

#### Lee Association

We were able to attend only the night session of the Lee Associational meeting, which was held in the First Baptist Church of Tupelo. Dr. H. R. Holcomb, host pastor, was also moderator of the meeting. It will be remembered by many readers that recently the First Baptist Church of Tupelo burned. They are rapidly rebuilding a marvelous edifice and hope that it will not be too long before they will be back in a wonderful building dedicated to the Lord.

The brethren used the night program in a large measure to promote the work of Mississippi Baptists and Southern Baptists. Rev. C. E. (Dan) Patch led the singing and the congregation really responded. A splendid group of pastors were present and a large congregation gave evidence to the fact that Lee Association is moving along in a fine way.

The Lee Association planned to meet the next day at the Birmingham Church of which Rev. C. E. Patch is pastor.

action you took in electing me as executive secretary-treasurer of the Executive Committee.

"When I measure myself as a layman against the problems and the opportunities, against Austin Crouch and Duke K. McCall, I find cause for concern—until I remember I am more than myself. I cannot forget a devout and wise mother and father. I remember helpful Sunday School teachers, like Ramsey Pollard, who overlooked the pranks of a mischievous Junior boy back in Cliff Temple Church in Dallas. I think of the pastors of churches where I have lived through the years: Wallace Bassett, T. V. Neal, Marshall Craig, J. W. Gillon, Rupert Naney, Chesterfield Turner, Finley Gibson, W. R. White, J. Howard Williams, and W. F. Powell. Their preaching and friendship have meant much to me. I owe a debt of gratitude to many Oklahoma friends who encouraged me as a young editor. I think especially now of John Wesley Raley, Andrew Potter, and J. W. Storer. My life has been enriched by my association with Dr. Holcomb and other colleagues at the Sunday School Board.

"These reflections give me confidence, but I want to say simply that I find my greatest help in turning to the Letter of James: 'If any of you lack wisdom, let him ask of God who gives to all men generously and without reproaching, and it will be given him.'"

"Let me say frankly that I have no illusions about being elected to a 'high' office. I was elected to the only 'high' office Baptists have some thirty years ago. I do consider this an opportunity for service.

"Decisions are always hard to make. Ties are hard to cut. I did not know whether I could make a decision today or not, but the unanimous recommendation of the committee and the unanimous election by the Executive Committee has made it much easier to see what I believe is the revealed will of God for my life. This conviction has been strengthened by the expressions of confidence

## Slaymaker Licensed



REV. WILLIAM H. SLAYMAKER

William H. Slaymaker has recently been licensed to the gospel ministry by the Daniel Memorial Church, Rev. Wayne E. Todd, pastor.

Prior to his call to preach Mr. Slaymaker practiced law with the firm of Agnew and Slaymaker, Jackson. He has served for two years as a deacon of the church, as associate superintendent of the Adult Department, director of the Junior Department in Training Union, as Scout Master, and chairman of the Scout Committee.

At present he is enrolled as a student at Mississippi College.

—BR—



Shown above is the sign which welcomes the members and the visitors to the Pachuta Baptist Church. Rev. W. J. Hemby is pastor.

—BR—

## Stringer Church to Have Homecoming September 30

Stringer Church will have their annual homecoming on September 30 with Dr. E. I. Farr and Dr. J. E. Wills, former pastors, present for the morning and afternoon messages.

The day's offering will go to the Pew Fund.

Rev. Clark L. Anthony is pastor.

—BR—

"IDEAS ARE MIGHTIER THAN armies. Iron curtains may delay them, but they cannot stop them. They filter through and penetrate all material defenses. Bad ideas can be defeated by good ideas provided those who proclaim the sound ideas are intelligent, persistent, and aggressive. Sane ideas have reality on their side." W. R. White in The Teacher.

by state secretaries, editors, secretaries of agencies, seminary presidents, representatives of the M. M. U., laymen, and a host of others.

"With the assurance of your continued prayers and co-operation, and looking forward to working with Merrill Moore and Albert McClellan, I want to assure you of my acceptance today. With the gracious agreement of Dr. Holcomb, and at the request of Dr. Crouch that he be relieved as soon as possible, I will date my acceptance as of September 24, with the understanding that I will continue to assist for two or three weeks in the Department of Survey and Statistics while the transition is being made there."

## Committee Suggests . . .

(Continued from page 1)

Baptist Brotherhood . . . . . 30,000

Total . . . . . \$14,500,000

Members of the Resurvey Committee were Dr. Tiffany, chairman; George B. Fraser, Washington, D. C., president of the Executive Committee; Dr. Louie D. Newton, Georgia; Dr. J. W. Storer, Oklahoma; and Dr. W. Boyd Hunt, Houston, Texas.

#### Seeks Stricter Adherence to Bible

The Executive Committee also adopted a resolution calling for stricter adherence to the Bible as the only rule for faith and practice. Editors, state secretaries and pastors present heartily and unanimously approved the action. The resolution is as follows:

"(1) We recognize the importance of the study of doctrines for all members of our churches and desire to encourage a continuing program of doctrinal instruction in the churches.

"(2) The Southern Baptist Convention at San Francisco voted to 'Authorize its Executive Committee to have prepared a list of suitable books and other materials for study' on doctrinal questions.

"A Fundamental Baptist belief is that the Bible is our only rule of faith and practice. Because of this belief we as Baptists have always been reluctant to designate any other book or group of books as containing the interpretation of our faith. In keeping with this policy we urge our people to search the Scriptures in order to know what to believe and how to practice their Christian faith. Moreover, we commend to them the abundance of books and materials along doctrinal lines which have won a place of acceptance among us and which are listed in the Annual of the Southern Baptist Convention, and in the publications of our boards and institutions."

A plan was approved for carrying out the Simultaneous Stewardship Week in 1953. Worked out by Dr. Merrill D. Moore and the promotion committee, the plan brings together the efforts of the Training Union, the W.M.U., the Sunday School and Brotherhood. Date for the study course will be October 18-25, 1953.

A recommendation was adopted to ask the Convention to change the name of the Historical Society to Historical Commission. A new charter for the Historical Society was approved subject to adoption by the Convention.

The next meeting of the Executive Committee will be held in Nashville December 12-13.

—BR—

THE CURRENT ISSUE OF THE Quarterly Review lists a number of pastors who have held long pastorates. Among those listed are the following Mississippians: Rev. Owen Williams, Utica, 28 years; Rev. B. E. Phillips, New Hebron, 31 years; Pleasant Hill, 27 years; Bethlehem, 26 years and Crooked Creek, 25 years.

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## The Baptist Record

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1918, at the Post Office, at Jackson,  
Miss., under the Act of October 3, 1911.

### What Was Your Share

The 1951 edition of the YEAR-BOOK OF AMERICAN CHURCHES reports that almost 60 per cent of the people in the United States belong to some church, synagogue or other religious organization. This includes 285,834 congregations and 281,251 ordained ministers. Of this number 3,763 are women. Encouraging is the fact that Sunday School enrollment is up. There are now 29,775,357 enrolled in 246,240 schools. This indicates that Sunday School enrollment is increasing at the rate of almost a million a year.

Finances are also increasing. One hundred and twenty-five denominations report total gifts of \$1,138,737,506 for all causes. Home causes received \$58.7 million and foreign \$56.5.

The question is: "What is your share in those figures?"

### Two Good Selections

Southern Baptists are fortunate indeed in having young men to step into places of leadership when the older ones fall.

Dr. Duke K. McCall went last week to Louisville where he assumed the office of president of the Southern Baptist Theological Seminary. We predict for him an outstanding record that will not be overshadowed by some of the great presidents that have preceded him such as Fuller, Sampy, Mullins, Manly, Whitsitt, Broadus and Boyce.

Despite his youth, 36 years of age, he has already made a name for himself among Southern Baptists.

In fact he has succeeded in every place of leadership where he has served. During his five years as secretary of the Executive Committee he inaugurated plans and programs that have enlarged the usefulness of the Executive Committee and in a large way helped to increase Cooperative Program receipts.

The Seminary is fortunate, the Executive Committee unfortunate.

We are equally enthusiastic over the selection of Dr. Porter Routh to be secretary of the Executive Committee. Like Dr. McCall, Dr. Routh has succeeded wherever he has served. He served well as editor of the Oklahoma Baptist Messenger and then went to Nashville to

### Southern Baptist Churches Will Observe



OUR PASTORS WILL FILL THE PULPITS  
THE LAYMEN WILL FILL THE PEWS

become Statistical Secretary and he has done an outstanding job there. The only difficulty is that his place will be hard to fill.

An outstanding student at Oklahoma University and outstanding in his other services, Dr. Routh brings to the Executive Committee experience that will be invaluable and a type of leadership that augurs well for Southern Baptists.

### What Can We Do

On another page will be found an appeal to the churches of Kansas City for aid in rebuilding and reworking many of the churches that were damaged during the recent floods. Many of our readers will want to share. This is a worthy cause. The Red Cross and other agencies are helping individuals. Christian people in adjacent areas have responded nobly with clothing and food.

The appeal from the Kansas City churches is for help for the churches. A modest estimated total loss to church property is \$200,000.

Do not delay! Pastors should bring this appeal to their congregations. Churches and individuals should send in their offerings immediately.

Contributions should be sent to the Missouri Baptist General Association, Jefferson City, Missouri, and designated for "Flood Relief Work."

And if anyone needs a text in presenting this cause, may we suggest, "As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith."

**BAPTISTS WHO HAVE NOT** thought of others have not thought of themselves in the right perspective. —Evan F. Holmes, missionary to Chile.  
**THERE IS STILL PERSECUTION.** There will be as long as Satan finds our work a menace. —Thelma Frith Bagby, missionary to Brazil.

SUNDAY

October

14th

### Our Readers Write

#### IN DEFENSE OF YOUTH

Dear Brother Goodrich:

Within my heart I have the assurance that God is leading me in the writing of this.

Today many people ask: "What is wrong with our boys and girls?" There is not really a good boy or girl, they think. Why is it often said that our youth of today is "going to the dogs"?

I rally to the aid and defense of the young people. I am only 18 years old and have nothing whatsoever to boast of. Once a lost sinner, now I am saved and love to work in any way for the Lord. I realize that young people are pains-in-the-neck at times and have many faults. I do not, however, place all of the blame on young people for the way some conduct themselves.

Part of the blame I lay on parents. How can a boy or girl grow up to be a Christian in a home where mother spends the nights at some dance hall and dad at some beer joint or sneaks off on a Sunday fishing trip? Chances are the young people will follow the footsteps of their parents.

Not long ago I was talking with a lady who is 33 years old and the mother of four children and her opinion of young people isn't much. But she leaves her children at home while she "has a good time."

If boys and girls are left at home, or to wander around by themselves and to choose whatever crowd meets their fancy while mom and dad are out merrymaking, how can they be anything but bad?

I firmly believe that if parents would devote more time to their children and their home and not leave Christ out of work and play the young people would not be so bad.

MARY IRVIN.

Rt. 2, Box 161, Oxford, Miss.

Dear Editor Goodrich:

Enclosed you will find a check for a year's subscription to The Baptist Record. Since we have moved to another state we miss it so much. I can't do without it. It far surpasses the — of our state in style and arrangement and, of course, I know about the places and people in Mississippi and that makes a lot of difference.

**REVEREND ARTIS BREWER** HAS become a member of the staff to work with the Clarke Memorial College Fellowship.

### The Pastor Who Resigns Gracefully

By S. L. MORGAN, SR.

For many years I have carried the beautiful, fadeless memory of a pastor who resigned gracefully, one of God's noblemen. For some years he had been president of his state convention. Pastor of one church 48 years, the devotion between him and his people was beautiful to see. And now an admirable young minister was about to come from the seminary to succeed him. This great, noble pastor was in the process of eliminating himself and turning the hearts of his people to his youthful successor. With sincerity he was seeking to "fade away" and to teach the people he loved to let the new pastor fill their horizon and their hearts.

#### The Appeal Of Love

His appeal was "We must get everything just right for your new pastor. If you love me, take the new pastor to your hearts and let me fade away. I will be near-by, still loving you and praying for you. But in your sorrows and joys turn to him, not to me. It will knit your hearts to him and his to you. That's the way to make him a pastor with the true shepherd heart."

He had taught them for half a century. And now as his last act he was teaching them one of the most needed lessons, how to transfer their love and loyalty from the old pastor to the new.

Before me is a letter from a lady of culture and fine feeling about how a certain grand old minister resigned. She said, "Dr. Blank's resignation was beautiful. He told us, 'I will still live here and love you, but don't ask me to marry you nor conduct your funeral. Those are the sacred ministries that belong to your pastor alone, and that will do most to knit your hearts together.'"

A. K. De Blois in *Some Problems of the Modern Minister* speaks strongly about this matter. He says the ex-pastor "has no longer any rights, duties, or privileges as a pastor, none whatsoever." He says, "In about nine cases out of ten" one should "politely but positively decline."

#### A Model Example

De Blois gives a model example of a pastor who retired gracefully. He told his people publicly, "Until your pastor comes, send for me if you need me, in trouble or in joy. I will come if I can. But when your pastor comes don't call on me for any sort of pastoral service. It would embarrass both him and me. By observing this principle you will be showing the truest love and loyalty to me as well as to him."

This fine attitude completely won the new pastor. He knew he could trust absolutely a man with such a fine sense of courtesy and honor. He frequently invited him back and they became warm friends for life.

Methodists exact from their young preachers a pledge handed down from John Wesley to "go where they are sent and that gladly and willingly." Bishop W. A. Candler, speaking of this pledge to a group of young ministers, said, "I'd like to make the pledge, 'Go where you are sent and stay away from where you've been.'" He added, "John Wesley didn't put that last part in, but he would have put it in, if he had known what I know!"

**AT NO TIME IN HISTORY HAS THE** devil taken a holiday or done less than his worst. —Josef Nordenhaug, president, European Theological Seminary, Zurich, Switzerland.



## Make A Will

By WILL M. WHITTINGTON



WILL M. WHITTINGTON

### Gifts

Every person should make a will for the following two reasons, among others:

(1) All property owned at the time of death must be administered in the courts. Delays in distribution can be prevented.

(2) Expenses of the administration can be reduced especially where minors are involved. Litigations, family squabbles, and the disposition of the property contrary to the testator's wishes can be avoided.

If the estate is small or the disposition simple, an approved form of will may be used, but if a form is used, it would be safer for you to have an attorney examine and approve. Generally, do not write your own will by copying a form, but employ an attorney to prepare your will.

Only by will can a person, after death, use property, entrusted to such person while living, to provide for churches, hospitals, orphanages, and Christian colleges to serve humanity and promote the advancement of the Kingdom of God.

A person may by will give, devise, and bequeath any amount of his property to any religious, charitable or educational institution, and the total amounts are deductible from the estate before federal estate inheritance taxes are calculated. The larger the estate, the less is the net cost of any stated gift by will to the estate.

### Donations

All persons should give to churches, charitable, and educational institutions while living. To give is to live. There is no truer saying than that it is more blessed to give than to receive. The governments, state and national, encourage donations.

Under existing federal income tax laws, persons may make, annually, donations as deductions amounting to 15 per cent of their net annual income to religious, charitable, and educational institutions.

### Direct Gifts and Donations

Gifts by will and donations while living may be made directly to churches, hospitals, orphanages, or Christian colleges, or to the Mississippi Baptist Foundation, for the use and benefit of such institutions fostered by the Mississippi Baptist Convention or by the Southern Baptist Convention.

### Mississippi Baptist Foundation

Donations and gifts are administered by foundations throughout the United States.

The Mississippi Baptist Foundation is under the supervision of the Mississippi

## Church Library and Visual Aids Work-Shop To Be Held At Garaywa October 17-19

Williams, Waite, and Myers, will be Conference Leaders

The Baptist Book Store is sponsoring a state-wide Church Library and Visual Aids Work Shop at Camp Garaywa (near Clinton), October 17-19.

The Work Shop is especially planned for pastors, directors of religious education, associational missionaries, ministers of music, church librarians and directors of visual aids.

The Baptist Sunday School Convention

Board staff members who will lead conferences are: Dr. J. O. Williams, secretary of the Division of Education Promotion; Miss Florida Waite, Secretary of Church Library Service; and Truett Myers, of the Visual Aids Department.

Regular Camp Garaywa prices will prevail. For further information write the Baptist Book Store, Jackson.

## Mack Rutledge Ordained

Shiloh Church, Chickasaw County, was the scene for the ordination service of Rev. Mack Rutledge, who was recently ordained to the Gospel Ministry.

Appearing on the program were the following:

Rev. Boyd LeCray, moderator; Pastor B. B. McGee, secretary; Rev. L. C. Riley, in charge of questioning; Rev. W. G. Watson, preached the ordination sermon; and Rev. George Edens led the ordination prayer.

The ordination council was composed of Revs. L. C. Riley, George Edens, W. G. Watson, Paul Harwood, B. B. McGee, W. E. Blalock; deacons O. C. Ritchie, C. D. McCullough, R. D. Inman of Shiloh Church, Partie Tutor and Leslie Gillespie of West Heights Church, Pontotoc; and Andrew Johnson of Union Chapel, Chickasaw County.

Mr. Rutledge, 19 years of age, is a graduate of Pontotoc High School, Clarke College, and is now a student at Mississippi College. He will serve the Shiloh Church half time.

—BR—

## 15 Jackson County Churches Co-Operate In Mission Schools

Fifteen of the 18 churches in Jackson County cooperated in the recent School of Missions. Sixteen missionaries spoke in 100 meetings, according to an announcement by Rev. Wallace Harrell, Associational Missionary, who served as director.

Ten churches also conducted mission study courses in connection with the school.

There were several conversions and six dedications for special service.

Baptist Convention and is incorporated under the laws of the State of Mississippi. Its purpose is to receive and administer donations for donors while living and for testators as directed, or if not directed, as provided by the Constitution of the Foundation for the use and benefit of churches, hospitals, orphanages, and Christian colleges under the general supervision of the Mississippi Baptist Convention or the Southern Baptist Convention.

### Services of the Foundation

The Foundation is the agency of the Mississippi Baptist Convention to assist Mississippi Baptists in the administration of funds or property as desired or directed by the donor or testator. The Foundation will gladly render assistance to all persons interested in promoting Christian institutions, by giving as God has prospered them.

All inquiries or requests for interviews should be addressed to:

Dr. Harry Lee Spencer  
Executive Secretary  
Box 530  
Jackson 105, Mississippi

## Kansas City . . .

(Continued from page 1)

receding flood left a coating of black mud from three to four feet deep in the church. The pipes from the organ were left scattered over the church. The pulpit has fallen apart. The pews are useless. Timbers floating in the water crashed through the windows and came to rest across the backs of the pews. A wooden building serving as a Sunday School annex left its foundation, and floated a block and a half down the street. It was a total loss.

Scores of churches, not only in the Kaw river valley in Kansas, but also in the lowlands of the Missouri river in Missouri have suffered as did the Armourdale church. All of these churches must purchase new equipment, including furnaces, plumbing equipment, and church furniture. Floors must be rebuilt. The mud has settled in the walls; they must be related and plastered. Complete interior redecoration jobs are necessary.

A committee of pastors and laymen is studying the needs of the individual churches, and on the basis of the findings another committee will distribute the funds received. These pastors represent both the Southern and American Baptist Conventions.

Funds should be sent to the Missouri Baptist General Association, Jefferson City, Missouri, and plainly marked "Flood Relief Work."

—BR—

INCA GOLD (60 CENTS) IS THE Young Peoples Mission Study Book. The author is W. H. Schweinsberg, the man who opened Southern Baptist work in Colombia and surveyed mission prospects in Venezuela, Ecuador and Peru before missionaries were sent to these republics. The book is a presentation of Southern Baptist mission work in these four countries, which were a part of the ancient empire of the Incas. It is published by Broadman Press, Nashville, Tenn. Order from the Baptist Book Store.

—BR—

LAWSON H. COOKE, EXECUTIVE secretary of the Brotherhood Commission, has announced his plans to retire January 1.

## Baptist Leaders Leave For Japan Preaching Mission

Four Southern Baptist pastors left August 28 for a trip to Japan where they will engage in a preaching mission. They are Dr. Clyde V. Hickerson, Barton Heights Church, Richmond; Dr. M. Ray McKay, Second Church, Little Rock; Dr. E. Norfleet Gardner, First Church, Henderson, N. C.; and Dr. John L. Slaughter, First Church, Birmingham.

They will be joined by Dr. Monroe F. Swilley, Second Ponce de Leon Church, Atlanta; Dr. E. D. Head, president, Southwestern Seminary, Fort Worth, Texas; and Dr. Roland Q. Leavell, president, New Orleans Seminary,

## REV. JOE JOLLY IS E. LOUISVILLE PASTOR

Rev. Joe Jolly of Okolona assumed his duties as pastor of the East Louisville Church on September 9.

Mr. Jolly was formerly pastor of Jayess Church in Lawrence County.

—BR—



MISS HELEN MARIE BILBREY

MISS HELEN MARIE BILBREY, who received her Master's degree in violin and music education at the age of 18, comes to Mississippi Woman's College from Lawton, Oklahoma, to be instructor in Violin and orchestra. She took her Bachelor of Science degree from Texas State College for Women, where she was concert mistress of the symphony orchestra and was first violinist with the concert violin trio.

She received her Master of Music in violin in August, 1949, from Oklahoma University.

—BR—

## CHANGES AMONG THE CHURCHES

By Rev. Leon V. Young  
Clinton, Miss.

### Called and Accepted—

Ashley J. Pickering, First, Cummings, Ga., from First, Pine Grove, La.  
L. B. Cobb, River Oaks Church, Fort Worth, Texas, from First, Cleveland, Tenn.

Joseph J. Bowman, College Hill, Lynchburg, Va., from Auburn, Ky.  
H. F. Paschall, First, Bowling Green, Ky., from Hazel, Ky.

Raymond F. Lawrence, First, Neosho, Mo., from Crittenden, Ky.  
Weldon E. Marcum, First, West Plains, Ky., from First, Carrollton, Ky.

C. S. Smith, Tullegrang Church, Jacksonville, Fla., from Charlotte Harbor, Fla.

Hugh Ryals, Broadway, Tampa, Fla., from Philadelphia Church, Live Oak, Fla.  
P. E. Mofett, Smyrna, Fla., from Oak Grove, Fla.

W. L. Stagg, First, Moss Point, Miss., from First, Lake Charles, La.  
C. F. Smallwood, First, Sasakwa, Okla., from First, Stuart, Okla.

who will arrive in Tokyo by plane on September 15.

The preaching mission in Japan is under the organization of the Japan Baptist Convention which has carried on an extensive advertising campaign in preparation for the project. It will be directed by Dr. Baker James Cauthen, secretary for the Orient for the Foreign Mission Board. Dr. Cauthen, who has been in the States for two months to work toward the redeployment of the China missionary staff, will leave Richmond September 7 and will arrive in Tokyo September 2.



## Woman's Missionary Union

President—Miss Almarie Brown, Jackson; Exec. Sec'y—Miss Edwina Robinson  
Young People's Sec'y—Miss Nell Taylor

### W. M. S. FOCUS WEEK (October 14-19)

#### AIMS

1. To focus attention of the church and community on the purpose, work, and value of the Woman's Missionary Society.
2. To focus attention of W.M.S. members on the purpose of Woman's Missionary Union as we "labor together with God."
3. To focus attention of officers to their particular responsibility and opportunity, each having some special activity for the week.
4. To enlist the unenlisted.
5. To extend the influence of Missions.

#### PLAN FOR ACCOMPLISHING THE AIMS

1. Confer with your pastor—seek his counsel and suggestions; ask for his support—maybe he will use the watchword: "Behold the Lamb of God, which taketh away the sin of the world" John 1:29b, as his text.
2. Ask the song leader to use the hymn for the year, "All Hail the Power of Jesus Name," in the morning service, October 14, calling attention to the fact that it is the "Hymn for the Year." The other songs might be missionary ones such as "O, Zion Haste," "Jesus Shall Reign," "We've a Story to Tell," "Lead On O King Eternal."
3. Publicize the week through the Church Bulletin; announcements in each adult woman's Sunday School Classes; article in town or county paper, posters, etc.
4. Emphasize attendance at worship services, October 14, and at Prayer Meeting, October 17. Possibly the pastor would give opportunity for the President or some other woman to speak briefly on the CHIEF AIMS or FUNDAMENTALS or PURPOSE of Woman's Missionary Union, (see IV page 19 of Year Book).
5. Extend in organizing a society in a nearby church.
6. Project some definite beautification or cleaning of the church—inside or out.
7. Plan meetings for the week:
  - (1) Regular missionary meeting—whether you meet in circles or all together—make this the best meeting yet!
  - (2) Social—On Friday you might have a tea or reception with the unenlisted women as specially invited guests—make this a lovely social affair. Some may prefer having a social hour following Prayer Meeting and invite the entire church.

#### SUGGESTED ACTIVITIES

##### I. ENLISTMENT—

- (1) A letter to all unenlisted (including Business Women), enclosing "Eight Reasons and an Invitation" (secure free from W.M.U. Office, Box 530, Jackson, Mississippi).
- (2) Divide names of unenlisted, giving each circle a list and urge that plans be made to visit each woman—this can be individual visitation with an invitation to join.
- (3) Invitation cards may be sent, inviting the unenlisted to the special meetings for the week, see sample enclosed—order from Woman's Missionary Union, Birmingham, Alabama (50 cents per hundred—cards for B.W.C., 65 cents per hundred).

##### 2. LITERATURE CHAIRMAN—

- (1) Secure names of those not subscribing to ROYAL SERVICE.
- (2) Divide list—each member of the literature committee planning with her circle for visitation for the purpose of "selling" the magazine and securing subscriptions. Every non-subscriber visited by a subscriber.
- (3) Tell of Young People's magazines in homes of young people.

##### 3. COMMUNITY MISSIONS CHAIRMAN—

- (1) Take a survey—if one has not been taken recently.
- (2) Soul-winning visitation to those who are not Christians or unenlisted Baptists.
- (3) Ask pastor to emphasize "Family Altar" (possibly at prayer meeting)—calling attention to the fact that it is one of the moral standards emphasized by Woman's Missionary Union. The film "Bible on the Table" might be shown—this is secured from the Baptist Book Store.

##### 4. MISSION STUDY CHAIRMAN—

- (1) Secure sufficient copies of "Pilgrimage to Spanish America" from the Baptist Book Store.
- (2) Distribute these for Missionary Reading prior to the study of the book.

##### 5. STEWARDSHIP CHAIRMAN—

- (1) Make definite plans for every tither to visit a non-tither telling of the joys and blessing of tithing and seek to enlist a new tither.
- (2) Secure "Covenant Cards" for new tithers and get them signed.

##### 6. YOUNG PEOPLE'S COMMITTEE CHAIRMAN—

- (1) Members of fostering circles visit the auxiliary they foster.
- (2) Organize the organizations needed to make you a full graded W.M.U.
- (3) If you are a full graded W.M.U. make plans to become a full graded A-1 Union.

#### SUNBEAM FOCUS WEEK OBSERVED

Mrs. J. L. Standifer, leader of the Sunbeam Band of First Baptist Church, McComb, writes that they had a splendid week with the Sunbeams presenting a program before the Missionary Society; a Sunbeam Mothers Tea, Japanese style; a "Lighted Christmas Tree" with gifts for Indian Missions and a picnic for the children on another day. The week was full and well attended by both children and mothers.

## GOING PLACES

By A. L. GOODRICH

### CALVARY CHURCH, COLUMBIA IS NUMBER 1,000

Among politicians there is a saying "As Maine goes, so goes the nation." In the Baptist Record office there is a saying, "Wherever Soileau goes, there goes the Record." The saying is still true. A few months ago Rev. E. Y. Soileau went to Columbia as pastor of the Calvary Church. Recently the following letter was received from him:

"Last night at regular conference, after a brief explanation of the EVERY FAMILY Plan of the Baptist Record and also REQUESTING THAT WE PLACE THE RECORD ON THE SAME BASIS WITH THE SUNDAY SCHOOL AND TRAINING UNION LITERATURE BY SENDING IT TO EVERY FAMILY OF OUR RESIDENT MEMBERSHIP, OUR CHURCH UNANIMOUSLY VOTED TO BECOME AN EVERY FAMILY CHURCH. I felt like singing 'Praise God From Whom All Blessings Flow.'"

We are proud of the fact that we have total membership (resident and non-resident) at prayer services. We believe that is one reason it was so easy to get the E. F. P. in our budget.

We appreciate the Record and believe it to be a MUST in our church life for only through our reading of our Baptist papers can a member become an informed Baptist in regards to our total Baptist life.

#### Dear Calvary People:

Your pastor is delighted with the action of our church on Sept. 3th, when we decided to send the Record to every resident family of our church. You will receive The Baptist Record every week as long as you are a member of our church. We believe in order to be a good Baptist one must be informed concerning all matters pertaining to our denominational life, and we believe that The Baptist Record is Mississippi's only paper that you can get such information from. We trust you will enjoy receiving the Record as much as our church enjoys sending it to you. We feel sure you will read and enjoy and profit by its information and inspirational columns.

E. Y. SOILEAU, Pastor.

Marion County Record readers are now listed as follows: ANTIOCH 18, BUNKER HILL 117, CEDAR GROVE 46, COLUMBIA 133, EAST COLUMBIA 52, FOXWORTH 96, GOSS 65, GREENVILLE 26, Hickory Grove 8, Hub 1, HURRICANE CREEK 59, IMPROVE 92, KOMO 54, NEW HOPE 36, NORTH COLUMBIA 37, Spring Cottage 6, CLEAR CREEK 51, SHILOH 31, PINE BUR 20, CALVARY, COLUMBIA, 35.

### CALHOUN COUNTY ASSOCIATION

Calhoun County Association is one of the few Mississippi Associations that have a two-day session. The first day sessions were held at Banner and the second day at Oldtown.

The people evidently like the work of their officers for all were re-elected. They are: Bradford Murphy, Moderator; Rev. A. F. Brasher, Vice Moderator; A. E. Dye, Clerk; J. V. Hollis, Treasurer.

We always try to make the Calhoun County Association for they extend a cordial welcome, have a good dinner and provide sufficient time to present the claims of the Baptist Record.

Other state workers present were Rev. Chester Quarles, State Secretary, and Dr. H. L. Spencer, Foundation Secre-



MISS ROSIE JONES

Shown above is Miss Rosie Jones of Goodwater Church, Simpson County, who has recently returned from three months student mission work in rural areas in Florida. The daughter of Mr. and Mrs. Sam Jones, Miss Jones is a student at Mississippi College. Rev. V. D. Davis is pastor of the Goodwater Church.

—BR—

## Trust Fund to Honor William L. Wallace

Mr. and Mrs. Sidney Stegall, Knoxville, Tenn., have begun a William L. Wallace memorial trust fund. Mrs. Stegall is the sister of the missionary doctor who died in a communist prison in February after having served for 16 years as staff physician of the Stout Memorial Hospital, Wuchow, China.

The trust fund has been started with \$1,000 of insurance money which Dr. Wallace left Mrs. Stegall.

It is the hope of Mr. and Mrs. Stegall that other people wishing to have some share in creating a memorial to Bill Wallace will add to this trust fund.

#### tary.

Space prevents naming all of the highlights of the meeting.

Evidently the Associational Missionary, Rev. John B. Laney, is doing a good job. He listed in the program of the association the proposed program for 1952.

Associational statistician, Rev. Leslie E. Roan, checked the reports and submitted the following figures:

Baptisms 415, the second highest number ever reported; a net increase in membership of 360; total membership 3,963. Non-resident members, 2,669. Co-operative program and designated gifts were \$16,650. Total offerings were \$97,369.00, or \$25,000 less than the high mark of 1947.

Calhoun County Record readers are now listed as follows: Antioch, 1; Banner, 31; Bethany, 31; Bethel, 48; Big Creek, 3; Bruce, 155; Calhoun City, First, 189; Calhoun City, Second, 41; Calvary, 22; College Hill, 1; Concord, 17; Derma, 49; Duncan Hill, 1; Ellard, 35; Macedonia, 1; Meridian, 24; Midway, 47; Mt. Moriah, 299; New Hope, 22; Oak Grove, 28; Old Town, 31; Parker, 2; Pittsboro, 31; Pleasant Ridge, 12; Pleasant Grove, 27; Providence, 6; Rocky Mountain, 1; Sabaugla, 33; Shiloh, 3; Spring Creek, 1; Spring Hill, 2; Vardaman, 13; Bradford Chapel, 25; Rocky Branch, 7; and Mt. Comfort, 14.

## 5,000 CHRISTIAN WORKERS WANTED

to sell Bibles, Testaments, good books, handsome Scripture mottoes, Scripture calendars, greeting cards. Good commission. Send for free catalog and price-list.

George W. Noble, The Christian Co. Dept. D. Pentian Bldg., Chicago, 5, Ill.



### Lula Church to Have Homecoming Sept. 30

The Lula Church, Madison county, will have Homecoming on September 30, and at the same time celebrate its 50th anniversary.

The church was organized in the County Line School house in 1901 under the leadership of Rev. C. L. Lewis. Three charter members are living today.

Two former pastors will be on the program, Rev. David Cranford, pastor of First Church, Indianola, and Rev. Jack Bilbo, pastor of Sandy Hook Church. Rev. Billy Johnson is pastor.

Dinner will be served at the church.

—BR—

#### CALENDAR OF PRAYER

- Sept. 24—Jeff Davis Associational Simultaneous Campaign; Miss E. Layne Tricky, BSU Secretary, Pearl River College.
- Sept. 25—Rev. Carmon Savell, Bolivar Association State Convention Board Member; Joyce Whitten, BTU Department, Baptist Headquarters.
- Sept. 26—Professor W. Wilson Fulton, Mississippi College; Dr. Ira D. Eavenson, Trustee, Woman's College.
- Sept. 27—Mrs. Fred Keen, Choctaw Associational Training Union Director; S. A. Barr, Lawrence Associational Brotherhood President.
- Sept. 28—R. F. Conklin, Jr., faculty, Clark College; Dr. C. M. Wells, Trustee, Baptist Orphanage.
- Sept. 29—Mrs. W. E. Walters, Clarke Associational WMU President; Dr. A. J. Stacy, Trustee, Blue Mountain College.
- Sept. 30—BSU Join-the-Church Day; Karl Metts, Lafayette Associational Sunday School Superintendent.

### Thomas Downs Ordained



REV. THOMAS A. DOWNS

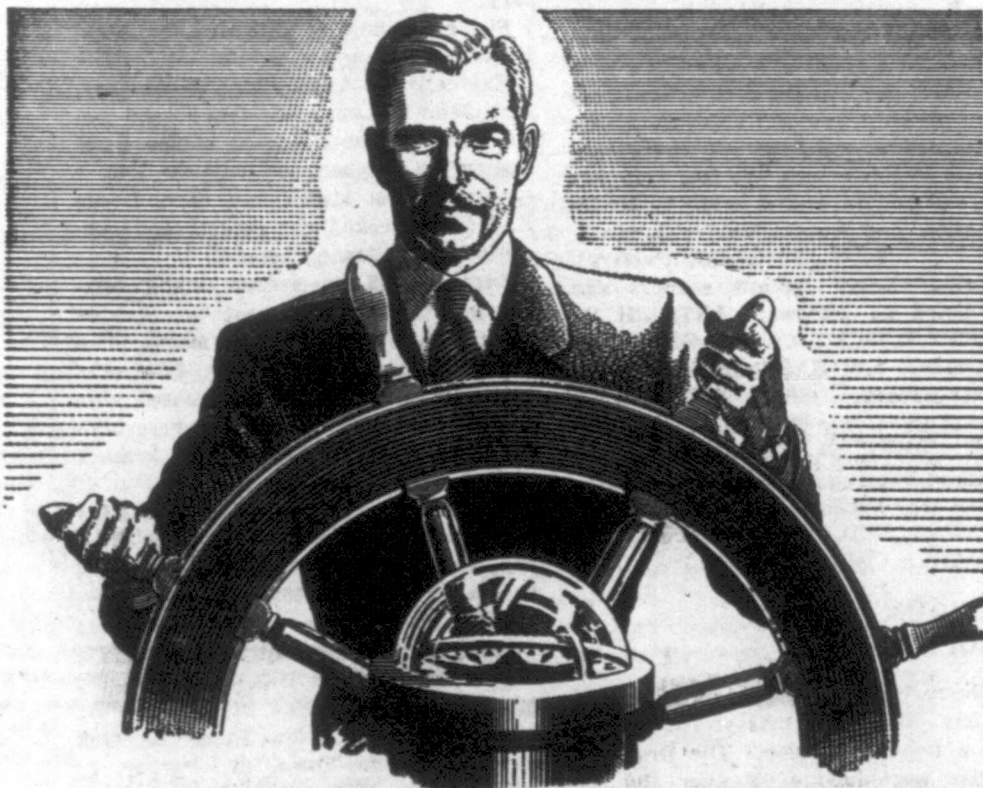
Rev. Thomas A. Downs was recently ordained to the gospel ministry by the Lula Church, Madison County. Mr. Downs is a graduate of Mississippi College and is presently serving as Chaplain's Assistant at Fort Hood, Texas.

The Ordination Council was composed of Dr. A. A. Kitchings, who preached the sermon and gave the charge; Rev. E. L. Douglas, who led the ordination prayer; Rev. Ulva Fitts; Rev. Martin Cox; Rev. Horace Carpenter; Rev. Billy Johnson; Ralph Cox; P. U. Burgess; R. E. Burgess; J. L. Dukes and Dr. Norman O'Neal.

Rev. Billy Johnson is pastor of Lula Church.

—BR—

DR. NORMAN O'NEAL, ASSISTANT Professor of Bible and Religious Education at Mississippi College, has been awarded the degree of Doctor of Religious Education at Southwestern Baptist Theological Seminary at Ft. Worth.



You can pilot the ship of your estate forever by a gift to the endowment of a Baptist institution or by providing for it in your will.

September, "MAKE YOUR WILL" month

Sponsored by the  
**MISSISSIPPI BAPTIST FOUNDATION**

Harry Lee Spencer, Executive Secretary  
Box 530  
Jackson, Mississippi

## -- BAPTIST TRAINING UNION --

Auber J. Wilds, State Secretary — Box 530, Jackson 105, Mississippi  
Associates: Joe Abrams, Louise Hill, Joyce Whitten

#### MISSIONARY ACTIVITIES

Often we are asked: "What can the Missionary Committee do?" In an effort to answer this question we are listing some activities that will prove simple, yet effective.

1. Adopt a "shut-in" for a month. The 1st week the missionary committee will visit the shut-in. The second week the committee will carry a "sunshine box" which contains several articles wrapped separately. On each package a day of the week is written. Be sure to enclose in each package a Bible verse, or a cheery greeting, for instance: "Like a ray of golden sunshine This package comes to you, to cheer you up and help to make Your sick room sunny, too!" The third week visit the "shut-in" for a song and praise service. The fourth week two of the members will go and report on the services of the previous Sunday.
2. Distribute tracts, especially on soul winning and tithing. Have a member of the committee review these tracts at general assembly, or just in the union.
3. Conduct cottage prayer meetings. This could be a regular activity.
4. Extension work: Help in vacation Bible schools, study courses, revivals, and visitation.
5. Buddy a weak union in the county.
6. Solicit food, clothing, money for the Orphanage, especially at Thanksgiving time.
7. Buy, and distribute Bibles to homes that have no Bible.
8. Begin a Library in your church.
9. Conduct a "Cheer Week." Give each member of the union an envelope which contains seven pieces of paper with a different suggestion written on each one. The member is to take from the envelope one piece of paper each day and carry out the idea suggested, for instance: "Write a card to a shut-in" might be written on the slip of paper for Monday. Tuesday's might be "Visit an absentee," etc.
10. Observe "Pastor Appreciation Week at least once a year.

#### PROVIDENCE, GRENADA CO. ORGANIZES

We are happy to report a newly organized union at Providence church in Grenada Co. We are indebted to Mrs. J. E. Richardson for this report. Our congratulations to all concerned.

#### NEW LIBERTY IN CALHOUN ORGANIZES

Mrs. E. E. Barton, Associational Director, reports a new union at New Liberty Church in Calhoun Co. A good plan was used. A study course was taught—method books were used. The Children's leaders studied the Story Hour Leadership Manual with Mrs. Frank Robbins teaching. Mrs. Barton taught the Juniors, the Intermediates enjoyed Miss Lydia Ellard as their teacher. Brother Laney, Associational Missionary, taught the Young People, and Mr. Murff led the adults in their study. Congratulations, New Liberty.

Are you ready for Sunday week? That's Promotion Day.

After Promotion Day, WHAT? Installation of officers, and officers clinic where each officer is taught his duties.

Leadership Laboratories next week in

Panola Co. at Hebron Church; Marshall Co. at Holly Springs. All churches are urged to cooperate. Have a large attendance from your church. Not just present leaders, but all young people and adults—they are leaders in the making.

#### THE STATE TRAINING UNION CONVENTION

The State Training Union Convention will meet with the Fifteenth Avenue Baptist Church, Meridian, Friday, December 28th. A wonderful program is being planned. Dr. J. D. Grey, Pastor of First Baptist Church, New Orleans, and President of the Southern Baptist Convention, will be guest speaker morning and evening. All afternoon will be given to departmental conferences. A part of the conferences will be the contests, drills, and demonstrations peculiar to the age group. We are expecting a "Bumper Crowd" at this convention.

—BR—

### Forest Baptists Welcome New Pastor



REV. J. F. BRANTLEY

Rev. J. F. Brantley has moved to Forest to become pastor of the Forest Church. Previously to the Forest pastorate, Mr. Brantley was pastor of the Richton Church.

Mr. and Mrs. Brantley and their five sons, Jeff, Dan, Tom, Roy and James, were welcomed their first night in Forest with a church supper and pounding where 250 were present to welcome the pastor and his family.

### Mississippi Woman's College

ACCREDITED

Senior college for girls  
Baptist

Thoroughly Christian  
atmosphere

B. A., B. M. and B. S. degrees  
Beautiful Dormitories

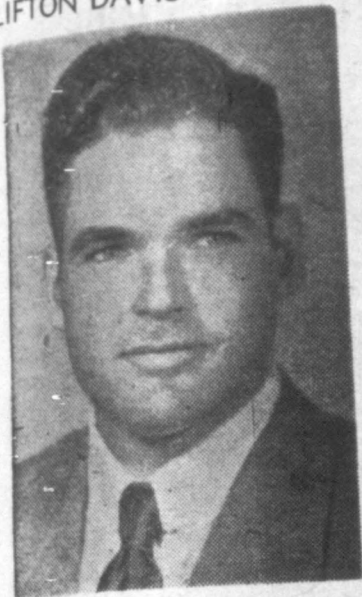
Every room with connecting  
bath

\$250.00 per semester  
Write DR. I. E. ROUSE, President  
Hattiesburg, Mississippi



Thursday, September 20, 1951

## CLIFTON DAVIS ORDAINED



CLIFTON DAVIS

Clifton Davis was recently ordained to the ministry, by the Ludlow Church. Mr. Davis is a student at Clarke College and is pastor of Value Church in Brandon.

Rev. Nat Mayhall is pastor at Ludlow.

—BR—

## Bond To Tutwiler

Rev. J. M. Bond has resigned West End Church, Louisville, in order to accept the Tutwiler pastorate. Mr. Bond succeeds Rev. J. B. Ray, who resigned at Tutwiler a few weeks ago.

Previous to his West End pastorate he was pastor of the East Louisville Church.

In both pastorates Mr. Bond led in a successful soul-winning program and greatly increased the membership in both of these churches. Both became full time.

Rev. N. G. Hickman, Winston County Associational Missionary, has written words of appreciation of Mr. Bond and his work. Mr. Hickman also states that "since he has worked most diligently in helping to promote the program of the denomination I, therefore, want to commend him and his family to the people of Tutwiler. While we regret to lose Mr. and Mrs. Bond from our association, we are happily submissive to the leading of the Holy Spirit for the work's sake."

—BR—

## WALTER L. PERRY

Funeral services were conducted from the First Church, Philadelphia, last Thursday for Walter L. Perry, prominent Philadelphia building contractor, who died at the Baptist Hospital in Jackson after an illness of several weeks.

Dr. Norris Geer, pastor, assisted by Rev. H. W. Shirley, former pastor, and Dr. A. L. Goodrich, editor of the Baptist Record, officiated.

Mr. Perry, who was 65, was head of the Perry Construction Company and was closely identified with the operation of the Central Construction Company, both of Philadelphia.

He is survived by his wife, Mrs. Venie Weir Perry; three daughters, Mrs. Opal Yates and Miss Janell Perry, Philadelphia and Mrs. J. B. Newton, Wiggins; five sons, Marion, Morris, Glenn, James L. and Wendell, all of Philadelphia. He is also survived by several brothers and sisters, including Miss Mattie Perry of Columbus, Mrs. Grace French of Kentucky, Mrs. Elizabeth Light of Glen Allen and Mrs. Guy Eula Sublett, Lexie, Ark.; four brothers, Purvy, Paul, Leon and Hays Perry, all of Memphis.

Marion Perry, the eldest son, is the Neshoba County member of the Mississippi Baptist Convention Board.

## Dr. Guyton Welcomes Blue Mountain Students

BLUE MOUNTAIN, Sept. 13 — The 79th annual session of Blue Mountain College began today with the opening address by David E. Guyton, the first of the seven male graduates of the college and retired professor of history.

President Lawrence T. Lowrey introduced the new faculty members and took the occasion to announce that Mrs. J. D. Anderson, Mobile, Ala., who was a member of the first faculty, will be 100 years old January 30. She was Miss Margaret Lowrey, daughter of the founder, General M. P. Lowrey.

A recreation building is under construction, which will likely be finished in October. It will house a recreation center including a snack counter, and a skating rink.

—BR—

## HOMECOMING IS SEPT. 30 FOR ANTIOCH, JEFF DAVIS

Antioch Church, Jeff Davis county, will have Homecoming on September 30.

Former pastors, friends and members will worship in a beautiful, new auditorium and educational annex which has been built this year.

Dinner will be served at the church and there will be an afternoon service in addition to the regular services.

Rev. T. R. Coulter of Laurel, who served as pastor during the building program, will be the guest speaker. Rev. John Gilbert is pastor.

—BR—

## CLARENCE W. WELCH

On August 22 Deacon Clarence W. Welch, of the Rock Bluff Baptist Church, Puckett, Miss., departed this life to be with his Lord, whom he devotedly and faithfully served.

His life was one filled with good deeds and a continuous desire to be a good servant of his Christ. His wise and helpful counsel was a blessing to many people, and his good life was a notable example for others to admire. He was a sincere, devout, helpful Christian, utterly devoid of sham and hypocrisy, but always standing for that which was right anywhere. He will be greatly missed in the entire community.

He leaves his wife, Mrs. Bessie Welch, three sister, Mrs. Buford Vinson, Puckett, and Mrs. Velma Walker and Mrs. Ona Nelson, both of Baton Rouge, La., and a great host of other loved ones and friends who will miss him and think many times of the good deeds he did for so many.

—BR—

## Baker J. Cauthen Returns To Tokyo

Dr. Baker James Cauthen, secretary for the Orient for the Southern Baptist Foreign Mission Board, left Richmond, Va., Friday morning, September 7, for Tokyo, where he will maintain Orient headquarters. He has been in the States for two months working toward re-deployment of the China missionary staff.

Dr. Cauthen will direct the Japan Preaching Mission which begins September 15 with seven other Southern Baptist pastors and leaders. When it is over at the end of October, he plans a brief visit with Southern Baptist missionaries in Korea.

Orient headquarters have been in Hong Kong since communist rule made it necessary to leave Shanghai, China. Dr. Cauthen's new address is: 11 Kamiyama-cho, Shibuya-ku, Tokyo, Japan.

—BR—

BLUE MOUNTAIN, MISS.—MISS SUE Longest, Gulfport, gave the response to the addresses of welcome for the freshmen at the orientation program of Blue Mountain College.

## MEMBERSHIP IN THE BAPTIST BROTHERHOOD

Many pastors and Brotherhood presidents have written in or asked personally about membership in the Brotherhood. They have asked such questions as, "What are the qualifications for membership in the Baptist Brotherhood?" or "Should the Brotherhood take in anybody and everybody into its membership?"

Of course, we all understand that each Baptist church is a sovereign body within itself and we cannot tell any Baptist church what to do. (Thank God for that). We urgently suggest, however, that you read "Qualification" on page 13 in our Brotherhood manual "THE BROTHERHOOD GUIDEBOOK." We suggest three qualifications for membership in the Brotherhood: (1) A man must be at least 17 years of age, (2) He must be a member of that local Baptist church, (3) He must express a desire to belong to the Brotherhood.

We have found from experience, observation, and association that it is best to limit the age group to 17 years and above. (Of course, we have our young men's Brotherhood, ages 17-25, and the regular Brotherhood, 26 years and above.) We have also found that many problems and much trouble can be avoided by restricting membership of the Baptist Brotherhood to members of the local Baptist church. A man can hardly support and strengthen the pastor, undergird and promote the whole program of the church, and sustain and project our great denominational pro-

gram to the uttermost part of the earth if he is not a member of the local Baptist church. For the last point we suggest that a man be given an Enrolment Card to fill in. When he signs this card he "officially" becomes a member of the Baptist Brotherhood.

We must remember that the Baptist Brotherhood is more than a period of food and fellowship. These are necessary and fine,

but the main work of the Baptist Brotherhood is done through a program of planned activities.

The men must engage in these activities in order to accomplish the aims and objectives of the Baptist Brotherhood. If a man is not interested enough to join the local Baptist church it is doubtful that he will be interested in these activities.

Let me hasten to say, however, that we should invite and warmly welcome any lost person or member of another church into our Brotherhood meetings. Unless they definitely seek membership in the Brotherhood, it might be best not to mention this point to them. If they do seek membership, the qualifications for membership should be carefully and tactfully explained to them. They cannot be officers as the church elects the Brotherhood officers from its membership. It is doubtful that they could serve on committees since they are not familiar with the organizations and workings of a Baptist church. We feel that it is best not to include any man in the membership of the Baptist Brotherhood who is not a member of a local Baptist Church.

## BROTHERHOOD DEPARTMENT

W. R. ROBERTS, Secretary



Shown above are the 12 who joined, by baptism, the Pleasant Hill Church, Clarke County, during the recent revival. They are being baptized by Pastor W. J. Hemby. Rev. B. H. Benton was the revival evangelist and there was one addition by letter.

## East Church Employs Minister of Music

East Baptist Church of Greenville has employed Dr. William Hoppe as minister of music. For the past three years Dr. Hoppe has been head of the music department of Blue Mountain College. He recently came to Delta State where he is head of the music department. He holds his Ph.D. degree from the University of Iowa.

Dr. Hoppe will give Wednesday evenings and week-ends to the music program of the East Baptist Church, directing its three choirs.

The membership of East Church is now nearing the 500 mark. Dr. Homer W. Roberson is in his fourth year as pastor of the church.

## Worry of FALSE TEETH

Slipping or Irritating?

Don't be embarrassed by loose false teeth slipping, dropping or wobbling when you eat, talk or laugh. Just sprinkle a little FASTEREETH on your plates. This pleasant powder gives a remarkable sense of added comfort and security by holding plates more firmly. No gummy, gooey, pasty taste or feeling. It's alkaline (non-acid). Get FASTEREETH at any drug store.

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# MISSION TO ALASKA

By JOHN CAYLOR



DR. AND MRS. LAWRENCE

The executive committee of the Home Mission Board has sent Dr. and Mrs. J. B. Lawrence to Alaska on a mission from the Board to new Baptist work in the territory.

## Dedicating New Buildings

Dr. Lawrence will dedicate a number of buildings which are now being completed in Alaska. Those who have visited Alaska in evangelistic crusades have all returned with the same impression: that Alaska needs buildings and equipment. Baptists in the area are active and energetic but buildings for church work are quite inadequate. The Home Mission Board has made rather large appropriations for buildings in Alaska, but what the Board has appropriated and individuals and associations contributed still lacks a great deal of supplying the Alaska churches the help necessary to provide adequate buildings.

## Three Years in Alaska

At the meeting of the Southern Baptist Convention in Memphis in 1948, according to the minutes, "W. C. Boone, Tennessee, moved that the Home Mission Board be requested to investigate the desirability and possibility of entering Alaska with a missionary program, and if such investigation brings favorable results that the Home Mission Board be fully authorized by this Convention to proceed with such a program." In the summer following that action Dr. Courts Redford, assistant executive secretary of the Home Mission Board, attended the Alaska Convention and made a survey of the field for a report to the Home Mission Board on what it should do. Dr. Redford reported on the 1948 Convention of Alaska Baptists that "messengers from four churches and three missions gathered at the convention, representing two churches in Anchorage, one in Fairbanks, and one in Juneau. The three missions included one at Fairbanks (natives), another at Annette, and the third at Ketchikan."

Secretary Redford makes the following report on Baptist work in Alaska at the present time:

**Fairbanks:** Three years ago Fairbanks Baptists were meeting in a building only partially completed and the native mission was meeting in rented quarters. Now the church building is completed and is worth \$75,000.00. The Home Mission Board put \$10,000.00 into the building. The building for the natives, sponsored by the First Baptist Church of Fairbanks, is being constructed with \$20,000.00 from the sponsoring church and \$17,500.00 from the Home Mission Board.

**Palmer:** This is a new work. There are 18 members. The church owns its own lot and a building is being constructed. The Home Mission Board has

# ARCHBISHOP CONDEMNS PRIEST WHO BURIED MAIL

MONTREAL —(RNS)— Archbishop Paul-Emile Leger issued a statement here critical of the alleged destruction by a Roman Catholic priest of mail addressed to Regular Baptists in a hamlet of northwestern Quebec.

His statement referred to the reported action of the Rev. Alfred Roy, pastor of the parish of St. Germaine Boule, 43 miles northwest of Rouyn, Que.

Postal Inspector W. L. Gagne was sent from Ottawa to St. Germaine Boule to investigate a charge, made by Regular Baptist Pastor Leslie G. Barnhart, of LaSarre, Que., that religious pamphlets addressed to residents of the hamlet had failed to reach their destination.

Postal Inspector W. L. Gagne reported to his superiors in the Post Office Department, Ottawa, that the postmaster at St. Germaine Boule, Wilfred Begin, had admitted holding up delivery of the pamphlets on orders from Father Roy.

He said Father Roy had told him he burned the mail because of the letters, consisting of mimeographed sermons by Pastor Barnhart, "would give people wrong ideas." Mr. Begin has been relieved of his position as postmaster.

—BR—

## MOZELLE TO HAVE HOMECOMING SEPT. 30

September 30 will be Homecoming Day at Moselle Church, and will also mark the beginning of a building program for a parsonage.

Rev. J. N. Holloway, former pastor, will bring the morning message. Rev. H. L. Davis is pastor.

—BR—

W. PERRY CROUCH, ASHVILLE, N. C., is the new president of the Alumni Association of Southwestern Seminary. He succeeds J. D. Grey.

appropriated \$4,000.00 for the building.

**Anchorage:** In Anchorage there are five churches, four white and one Negro. The First Baptist Church is self-supporting. Calvary Baptist Church is served by a home missionary and the Board has made an appropriation for the improvement of its building. The Home Mission Board appropriated \$8,000 for the Eastchester Church. The Faith Baptist Church needs an appropriation at this time. The Negro church began with 15 members and in five weeks grew to a membership of more than 100. Brother Kennedy is pastor of the Negro congregation, Greater Friendship Baptist Church.

**Juneau:** Three years ago Juneau had two residences. Now the church has relocated, has a beautiful parsonage, and has under construction a building worth \$60,000.00. The Home Mission Board appropriated \$25,000.00 to that building.

**Ketchikan:** The Home Mission Board appropriated \$25,000.00 for the building at Ketchikan. Rev. and Mrs. B. I. Carpenter, formerly supported by the New Mexico State Convention, and Miss Irene Berryman are serving on that field.

Missionaries supported by the Home Mission Board are Rev. and Mrs. John DeFoore at Anchorage, Rev. and Mrs. Avery V. Richey at Palmer, Rev. and Mrs. B. I. Carpenter and Miss Irene Berryman at Ketchikan. Dr. Redford says the Board expects to have a missionary supported by the Board serving in the native mission at Fairbanks soon.

The First Baptist Church of Ketchikan supports a mission on Annette Island.

# BAPTIST STUDENT UNION

Box 530 — Phone 2-1600 — Jackson  
CHAS. W. HORNER, Secretary MRS. CHARLES BINGHAM, Office Secretary



S. R. WOODSON

Pastors S. R. Woodson, of First Church, Columbus, who is also State BSU Pastor-Advisor, and Carey E. Cox, of First Church, West Point, are to be on the Mississippi BSU Convention program at Mississippi State during the first weekend in November.

## POTPOURRI

We have appreciated receiving lists of college students from First, Prentiss; First, Aberdeen; Daniel Memorial, Jackson, and First, Laurel. First, Gulfport, and First, Laurel, were among those which had special "Off-to-College" recognition for their students, the latter giving each of their students a free subscription to the Baptist Student magazine. We are sending the Miscellany to each student whose name and address

we've received Home Churches, send us a list of your students—why not give them not only the Baptist Student but the Baptist Record? And do all else you can do for them. . . State Council and Convention Program Committee meets Sat., Sept. 22nd. Please pray for this meeting. . . Recent blessings have been received at E. Central Junior's; Sunflower Junior's and Miss. College's Pre-School Retreats. . .

# Learning More About Creation And Less About Creator Asserts Dr. D. M. Nelson

CLINTON, Sept. 13—At the opening exercises of the 126th annual session of Mississippi College President D. M. Nelson spoke on the subject, "A Motto For Abundant and Victorious Living." His message was based on some words from II Peter 1:5, "Add to your faith virtue, and to virtue knowledge." "Faith is fundamental; it is the starting point," said Dr. Nelson. "Without faith it is not only impossible to please God, but it is also impossible to please self or realize one's highest possibilities. Faith is the giving of substance to things hoped for, the proving of things unseen. It is the sixth sense which enables one to see the invisible, to hear the inaudible, and accomplish the impossible. Faith is the wings which enables us to soar into the very presence of God. Men of greatness have been men of great faith."

"The inspired writ enjoins, 'Add to your faith virtue.' And virtue as used here means goodness, morality, rectitude, honesty, integrity. These qualities originate in the Scriptures; and any code of ethics, therefore, is fatally defective that is not based on the source Book of Divine Truth. Likewise, there can be no democratic society, nor human brotherhood outside of Christian faith and truth, for only herein is recognized individual worth and human dignity and importance."

"The text continues 'and add to your virtues, knowledge.' This age may be characterized as one that is learning more and more about the things of creation and less and less about the Creator of all things. We have been busy exploiting our natural resources and ne-

glecting to utilize our spiritual resources.

"The amazing physical power placed in our hands can be used Samsonlike to pull down the pillars of civilization as well as to lift human burden and raise the standard of living."

"Lest you should become frightened, let me hasten to say that there is still hope, much hope. There are some 650 colleges in this country like Mississippi College that continue to base education upon Christian faith and heaven it with spiritual values. Your own college has had for over a century the motto 'Truth and Virtue.' The motto was taken from the scriptural text under discussion. That motto will be stamped upon the seal of your diploma. May it ring in your hearts throughout a long and useful life. As long as such colleges as Mississippi College survive and continue to send out young men and young women on such a high mission we may take courage."

—BR—

LESLIE S. WILLIAMS HAS been signed as a member of the faculty of Howard College to accept the head of the Bible Department at Ouachita College in Arkansas.

# EYE COMFORT

JOHN R. DICKEY'S  
OLD RELIABLE EYE WASH

Relieves irritation due to exposure to sun, dust, wind and glare or to over-use, etc. & soothes at all drug stores. Genuine in red carton. 50c at all drug stores. Dickey Drug Company, Bristol, VA.



Thursday, September 20, 1951

## Sparks &amp; Splinters

REV. AND MRS. HAROLD REEVES, Louisiana and Texas, and Mr. Marvin Garrett, of New Mexico, were named for overseas mission service at the September meeting of the Foreign Mission Board. Mr. and Mrs. Reeves are the Board's first direct appointees to Africa. Mr. Garrett will go to Africa with his wife, the former Mary Ellen Allen, who has already served there.

MR. AND MRS. HERBERT BATSON are announcing the birth of a daughter, Ann, born September 6, at Dallas, Texas, where Mr. Batson is a student at Southwestern Seminary and Minister of Music at one of the Dallas churches. Mr. Batson was formerly assistant pastor at Clinton.

**CORRECTION: THE FRANKLIN** County Association will meet October 12 rather than on October 19 as previously stated, at the Providence Church, according to an announcement by B. T. Bishop, Moderator.

**THE BAPTIST RECORD APPRECIATES** a copy of the first bulletin of the Southeastern Theological Seminary, located at Wake Forest, North Carolina. This bulletin carries the calendar of 1952; lists of trustees, faculty, and officers; and other necessary information about the newest of Southern Baptist Seminaries and its plans and purposes. The faculty members listed are: S. L. Stealey, president and professor of Church History; James Leo Green, professor of Old Testament Interpretation; J. B. Hipps, professor of Missions; and William C. Strickland, instructor in New Testament Interpretation. Anyone interested in the Seminary should write Dr. Stealey at Wake Forest for a copy of the Bulletin.

**MISSISSIPPIANS WILL BE ESPECIALLY** proud of the fact that the playlet "Claiming Our State For Christ" which is to be used in the special program for state mission day in the Sunday Schools on October 28 was written by State Secretary Chester L. Quarles. Copies of it are being sent to every Sunday School in the Southern Baptist Convention. It also appears in the current issue of the Quarterly Review.

**THE FIRST WEEK'S REGISTRATION** for the fall semester at Southwestern Seminary shows a total of 1650. This is an increase of 215 over the 1950 fall enrollment of 1435. These students come from 38 states, the District of Columbia and 5 foreign countries.

**ASSOCIATIONAL MISSIONARY** Charles Everitt, Bolivar County, has resigned the pastorate of the Meltonia Church and they have called Rev. F. L. Warren, who will begin his work on the second Sunday in October.

**THE FOLLOWING WERE ELECTED** officers for 1952 of the Simpson County Association W. M. U.: Mrs. V. W. Malley, Harrisville, President; Mrs. J. B. Smith, Magee, Vice President; Mrs. J. B. Smith, Braxton, Secretary-Treasurer; and Mrs. Irene Touchton, Harrisville, Young People's Leader.

**REV. JUDSON E. GLEN HAS ACCEPTED** the pastorate of the Providence Church, Bolivar county and plans to begin his work there October 1. Mr. Glen comes from the pastorate at Glen Allen.

**THERE IS NOW A MISSIONARY SOCIETY** in every church in Bolivar Association. Mrs. D. R. Bowen is the Association W. M. U. Superintendent.

**THE WMU AT PEARL CITY, RANKIN** County, presented the church with a piano and communion set on September 16. Mrs. W. K. Bell is the WMU president and Rev. J. T. Chapman is pastor.

**COACH WILSON "LEFTY" FULTON** was recently awarded the Masters degree at the University of Alabama. He is assistant to Coach Stanley Robinson at Mississippi College.

## PEYTON MOORE LICENSED



PEYTON MOORE

Belzoni Church, Rev. Chester A. Molpus, pastor, recently licensed Peyton Moore to the gospel ministry. Serving the Belzoni Church during the summer months as youth director, he directed the young people's choir, the recreation program, and on a number of occasions filled the pulpit.

Mr. Moore completes his college work at Mississippi College this year and will be available for supply work.

—BR—

**REV. AND MRS. W. L. COOPER,** Southern Baptist missionaries to Argentina, have moved from 1533 Godwin Street, Houston, Texas, to 905 South 4th Street, Waco, Texas, where they will be until they sail for Argentina in October. Mr. and Mrs. Cooper are natives of Mississippi.

**REV. CURTIS MILLER, PASTOR OF** East Columbia Church, taught the book "Building A Standard Sunday School" to 31 who enrolled for the Study Course.

**CENTERFIELD CHURCH, BOLIVAR** County, has called Rev. J. P. Hollingsworth on a full time basis. He begins his work October 1.

**REV. AND MRS. B. J. BROOME OF** Columbus, announce the arrival of a son, Gary Wayne, born on September 16. Mr. Broome is pastor of the Artesia Church in Lowndes County. Mrs. Broome is the former Tressie Bishop of Star.

**MISS MINNIE LANDRUM, SOUTHERN** Baptist Missionary to South Brazil who has been in the States on regular furlough, has returned to her station. Her address is Caixa Postal 320, Rio de Janeiro, Brazil. Miss Landrum is a native of Mississippi.

**ACCORDING TO THE BULLETIN OF** First Church, Gulfport, the budget offerings during the summer months have averaged more than \$300 per Sunday above the offerings of the same months last year. Sunday School and Training Union have had the highest summer attendance on record and the attendance in the worship services has been far ahead of any previous summer.

**MISS MARGIE MCKENZIE, WHO HAS** served since March 1949 as educational secretary on the church staff of Main Street Church, Hattiesburg, has resigned. She plans to attend Woman's College this year.

**MAIN STREET CHURCH IN HATTIESBURG,** Dr. John E. Barnes, pastor, has voted to purchase a station wagon for use in bringing the children to the kindergarten which is conducted by the church and for bringing the Mississippi Woman's College students to church services.

**MRS. D. P. APPELEY, SOUTHERN** Baptist missionary to Brazil, has changed her address from Rua Guanhaes 256, Belo Horizonte, Minas, Brazil, to Rua Jarl 40, Renaissance, Belo Horizonte, Minas, Brazil. Mrs. Appleby is a native of Oxford, Miss.

## SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary  
MISS CAROLYN MADISON, Elementary Secretary  
MISS MARTHA CAROLYN WELLS, Office Secretary

PAUL D. BOOTHE, Associate

## TRAIN WITH A CLINIC

September or October is a good time to have a clinic. This will be in time to give the newly elected officers and teachers an early start for a better beginning in the new year.

This clinic may be each night for a week, or it may be for one night only. The former is better but the latter can be very helpful.

Many schools get new officers and teachers with the new year, so they are in need of some good help for their new duties. They are usually eager to get off to a good start and a clinic in September or October will enable the school leadership to take advantage of the eagerness of the workers for their new places of service.

Therefore, the work of the school may be set forward at a rapid pace for the full year by having a clinic early in the new year.

## AND SPEAKING OF TRAINING

One of the very finest ways to help all our leaders in the school is to provide them with the Sunday School Builder, and then give some direction each month in the use of it, or at least call attention to special items that need emphasis most that month.

This is a good way to keep constantly before us the many matters of Sunday school importance each year, and will enable the workers to more fully cooperate each month in the special emphases in that issue.

Much time and thought are given to producing the Builder, and by people well qualified for it, so our leaders of schools will do well to give considerable study to it and lead in getting before all the officers and teachers the most important matters each month.

Time is well used when it is thoughtfully given to training and developing officers and teachers of a school for better work. This can be partially done

by wise use of the Builder.

## THE TWO MAIN GROUPS

The adults and the babies are now the two main groups we must look to for our Sunday school growth.

Other age groups are much nearer their potential than either the adults or the babies. This rather definite trend has been on for some time, and has been more and more becoming established.

This means that in the coming days we must make much more adequate provision for these two groups than we ever have. This is true both in the number of classes and departments needed and also the rooms in the building. And, we cannot provide adequately for one without providing for the other at the same time.

As we reach more adults, we reach more babies; and as we reach more babies, we reach more adults. The two go along together, either being reached or not being reached.

Therefore, in the new year that is just before us, let's give very serious consideration to this important matter of more adequately providing for the adults and the babies. The two departments of our schools that will be involved here are the Adult, and the Nursery, and both are so vital to the work. We may well spend time thinking, praying, planning, and working to do whatever is necessary to reach more of the adults and the babies.

## GET THE FREE LITERATURE

No doubt you will be needing some free literature to help your newly elected officers and teachers at the beginning of the new year. Many of these workers will be new to the work, and they do need all the help they can get.

Please keep in mind that your state Sunday School Department, Box 530, Jackson, will gladly send on request any free materials we have.

## AMONG RECENT VISITORS IN THE

Baptist Building were: Rev. B. E. Phillips, Jackson; Sebe Dale, Columbia; Dallon McNeer, Minter City; Rosie Jones, Clinton; Rev. D. I. Young, Jr., Money; O. A. Springfield, Pascagoula; Mrs. G. D. Pylant, Purvis; Mrs. C. E. Wilson, Purvis; Ethel McKeithen, Meridian; Mrs. T. L. Pfeifer, Meridian; Mrs. Earl Harper, Meridian; Mrs. J. L. Harpole, Leland; Jennifer Harpole, Leland; Rev. Owen Williams, Utica; Mrs. Hugh Shepherd, Yazoo City; Mrs. Katie Pigg, Yazoo City; Mrs. C. L. Wilkinson, Yazoo City; and Mrs. J. N. Brister.

**WAKE FOREST, N. C.—(RNS)—**Seventy-nine students enrolled on the opening registration day of the new Southeastern Baptist Theological Seminary here. Dr. Sydnor L. Stealey, president, said this was probably the largest first year class ever to open a new Baptist Seminary in America. The students come from 11 states.

**SYRACUSE, N. Y.—(RNS)—DR. WIL-**bour E. Saunders, president of the Colgate-Rochester Divinity School, addressed a crowd of 5,000 on Family Day at the opening here of the New York State Fair. The Coliseum at the fairgrounds was packed for the event, known as the "Pause Before God."

**DENVER, COLO.—(BP)—**DENVER Temple Baptist Church was organized in Denver, Colo., late in the summer with 61 charter members and 102 people present for the first service. Most of them were Southern Baptist families who sought help from Texas and Arizona Baptists in helping them to organize.

## FRIDAY NIGHT WAS THE CLIMAX

of Rush Week at Blue Mountain College when 96 of the 102 new students joined the three societies. The Modenians gained 42; Eunomians 28; Euzellians 26. Students chosen to typify new girls for the respective societies were: Eugenia Graham, Drew, for Modenians; Charlene Campbell, Knoxville, Tenn., for Eunomians; and Carolyn Hull, Memphis, for Euzellians.

**JEFFERSON CITY, MO.—(BP)—**A Baptist church organized early in the year in Flint, Michigan, is affiliated with the Black River Association of Missouri Baptists. The Mount Pleasant Baptist Church, with 36 charter members, called Rev. C. R. Cole from the Black River Association as pastor after he led their first revival. Since then, Rev. H. L. McClanahan, missionary of the Black River Association has conducted another revival for the church. The Michigan congregation uses Southern Baptist organization and literature. Membership is now past 100.

## GOWNS

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National

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E. COX

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## BOGUE CHITTO TO HAVE HOMECOMING SEPT. 30

The Bogue Chitto Church invites all friends and former members to their homecoming, September 30. Lunch will be served at noon.

Dr. Wyatt Hunter, pastor of the First Baptist Church, McComb, will be the guest speaker at the 2 o'clock service.

The pastor, Dr. M. J. Anderson, will bring the evening message which will be followed by the showing of a religious film.

—BR—

## SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

September 16, 1951

Jackson, Calvary	1280	314
Jackson, Crestwood	586	343
Jackson, First	1456	493
Main Church	1320	426
Broadmoor Chapel	136	67
Jackson, Van Winkle	449	236
Jackson, Southside	330	121
Jackson, West	156	77
Jackson, Parkway	904	347
Pearl City (Rankin)	97	87
Grenada, Emmanuel	169	70
Ruth	89	92
Calvary (Amite Co.)	77	71
Laurel, Second Avenue	404	106
Laurel, First	618	145
Corinth, Tate Street	296	95
Mission	30	
Pascagoula, First	905	344
Main School	641	225
Eastlawn Mission	102	54
McArthur Mission	156	
Orange Grove Mission	40	49
Jackson Avenue Mission	48	16
River View Mission	18	
Freedom (Jones Co.)	63	101
Grenada, First	618	97
Kosciusko, First	623	175
Calhoun City, First	277	122
Friendship (Lincoln Co.)	78	63
Gulfport, First	767	239
Antioch (Neshoba Co.)	71	55
Laurel, Highland	150	96
Newton	517	363
Springfield (Scott Co.)	123	78
Pleasant Ridge (Chickasaw)	71	105
Columbus, East End	235	111
Louisville, First	461	152
Columbus, First	1013	295
Harperville	103	57
Meridian, South Side	328	131
McComb, East	400	185
Crystal Springs, First	593	181
Woodville	143	95
McComb, South	229	86
Brookhaven, First	879	384
Main Church	620	210
Hamilton Street	108	63
Central	114	83
Southway	37	28
Harmony (Jones Co.)	143	83
Yazoo City, First	389	100
Fair River (Lincoln Co.)	115	73
McComb, Locust St.	75	
East Fork (Amite Co.)	110	52
Horn Lake	126	82
Bethel (Amite Co.)	61	74
Pearlhaven (Lincoln Co.)	147	85
Meridian, Poplar Spgs. Drive	351	
Mission	19	
Bogue Chitto (Pike Co.)	78	89
New Hope (Marion Co.)	167	119
Columbus, Southside	131	95
Houlka (Chickasaw Co.)	115	46
Mt. Zion (Lincoln Co.)	111	58
Chalybeate	55	35
Louisville, East	73	55
Evergreen (Winston Co.)	104	74
Chester (Choctaw Co.)	80	
Corinth, Tate Street	266	105
Mission	27	
Laurel, West	429	122
Mission	44	
Cherry Creek (Pontotoc Co.)	74	45
Antioch (Neshoba Co.)	62	55
McComb, Locust St.	102	
Union (Alcorn Co.)	38	85
McComb, South	239	90
Louisville, East	57	63
Moak's Creek (Lincoln Co.)	123	155
East Fork (Amite Co.)	111	49

## JOINS CANTON 1ST. STAFF



FRANK STOVALL, JR.

Frank Stovall, Jr., of Clinton has accepted a call by First Church, Canton, as Youth Director, and will direct the extensive youth program which has grown so significantly in the past few years.

A graduate of Mississippi College, with special work at the University of Alabama and recently-completed work in Chicago, Mr. Stovall is well known for his unusually fine tenor voice and is an accomplished organist and pianist. He will lead congregational singing and work with Mrs. H. B. White, director of music, in the music program.

Other significant progress in the church is seen in the formal opening of the new Kindergarten last week with a near-maximum enrollment. Under the principalship of Mrs. T. R. Smith-Vaniz and meeting in the new Elementary Building, the kindergarten will rank at the top in curriculum and equipment. Children from Baptist, Methodist, Presbyterian, Episcopal, and Catholic families are in the initial enrollment.

Mrs. H. A. Gillespie begins her duties this week as church secretary, completing present staff requirements as Dr. John W. Landrum begins his sixth year as pastor. Rev. R. E. Larson is pastor of the Northside Mission which the First Church Sponsors.

—BR—

## Work Is Started On Woman's Dorm At N. O. Seminary

Giant piledrivers have moved into place to begin another new building for the New Orleans Seminary. This, a woman's dormitory, will be the seventh of a minimum of 12 that must be completed before moving the entire school from the old campus to the new one facing Highways 90 and 11 in the eastern part of the city. Moving date hoped for is 1953.

Any heavy buildings—which includes the well-constructed brick structures of the new seminary project, has to have a foundation supplied. More trees are driven into the ground than ever stood on the same area normally. When the pilings are securely in place, the ground is dug away and a cement foundation poured around them before even one brick can be laid.

Not having any solid rock on which to build, a substitute must be found. Engineers have learned how to do it, but the process is expensive.

## MUSIC DEPARTMENT

W. C. MORGAN, Secretary

### RIDGECREST MUSIC WEEK A SUCCESS

During the week of August 23-30 more than 80 Mississippians journeyed into the mountains of North Carolina to attend the Eleventh Annual Music Week at Ridgecrest. The Mississippi delegation represented every area of the state, with both music leadership and choir members.

A fine spirit developed during the Mississippi state meeting on Thursday night, August 23. East person was asked to stand and give his or her name and the church, respectively. Items of fellowship were introduced by various members of the group and a beautiful badge was given to each person present.

On Friday night during the evening worship service the ensemble, composed of eight girls, rendered special music under the leadership of Mrs. W. C. Sanson from the First Church, Baldwin, Miss. The special music was of such fine character that the girls were invited to sing on several other programs during the week. All Mississippians participating on any of the programs rendered superior performance.

On Tuesday afternoon, August 28, the final state meeting was held in front of Rhododendron Hall. Many of the people took pictures of the group. A fellowship circle was formed and wishes were expressed that all would have a safe

journey home.

The Music Conference enrolled more than two thousand which breaks all previous records. Certainly all who attended Music Week at Ridgecrest returned home renewed in spirit and fired with new enthusiasm to promote better church music in the churches of Mississippi.

### RESULTS OF MUSIC SCHOOL

The letters in the previous issues of the RECORD and those following represent only a small number of the multitude of letters received relative to the Mississippi State Music Leadership School at Clinton, Mississippi.

Dear Dr. Morgan:

We want to express our appreciation for the Music School that we've enjoyed so much this week. It has certainly been inspirational and educational. We have really gotten something from each class to take back to our churches to make the music better than it has ever been. This week of training has been a great asset to many who probably would not have had the advantage otherwise.

We are looking forward to coming back next year and bringing someone with us.

Sincerely yours,

Mrs. H. W. McMillan  
Hickory, Miss.  
Mrs. C. W. Burris  
Liberty, Miss.

## Mississippians Graduate At Southwestern



Shown above are four Mississippians who graduated at the summer commencement exercises of Southwestern Theological Seminary, Fort Worth, Texas. They are: Miss Frances Lea Farr, Vicksburg, Diploma in Sacred Music; Roy Y. Rollins, Meridian, B.D.; Edward S. Rollins, Centerville, B.D.; Mrs. Edward S. Rollins, Centerville, M.R.E.

## Baptist School Is Youth's Only Chance to Answer Call.

A second grade pupil walked many miles over the mountains of Mexico to attend a Bible institute. He is 19 years of age and feels a deep sense of call to preach the gospel to his people.

The Mexican mountaineer received encouragement from Missionary James Crane, a Phi Beta Kappa student who is now president of the Baptist Theological Seminary, Torreon, Mexico. Dr. Crane advised him to set his mind toward the completion of his education. He related the story of Dr. S. P. Brooks, who, after working on the railroad, started to school at the age of 21, plowed his way through grade school, high school, and college, to become president of Baylor University, Waco, Texas.

The Mexican young man has only one chance at life: the Benito Juarez School in the mountains of Guerrero. This little school, inaugurated through the offerings of Woman's Missionary Union, has an enrolment of 140 and a staff of three teachers. It is the only school of any kind in the community of Guayameo and a far-reaching mountain

## SHANNON CLOSES REVIVAL

Rev. Winfred Moore, pastor of Harrisburg Church, Tupelo, did the preaching and Fred W. Davis of Calvary Church, Tupelo, led the singing during the recent revival at Shannon church. There were eight additions, seven by baptism.

Rev. Joe A. Meyer is pastor.

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Thursday, September 20, 1951

## Sunday School Lesson

Prepared by Dr. L. Bracey Campbell.  
For September 23, 1951.

LIVING TOGETHER IN THE WORLD.  
Texts: Isaiah 65:17-25; Acts 17:16, 17, 22-23; Romans 10:12; Revelation 21:1-8.  
I. TEXTS AND SETTING OF THE LESSON

FOUR BIBLE texts are here collected for our study. The first is from Isaiah, most eloquent and persuasive of all the writing prophets, "The Gospel Prophet," as he has not inaptly been called. The passage from his prophecy was, one might say, written about the year 700 B. C. About the year 51 A. D., Paul was in Athens when he made the address to the Athenian philosophers quoted from in the passage given us for study. Paul's effort here was to make these wise men, wise with the intellectual wisdom of their day, acquainted with the Christian conception of God. Paul wrote to the Romans, perhaps in 58 A. D., and seems to relate to conditions prevailing in the church from Pentecost to the present. Revelation was written late in the first century, about the year 96, and gives a picture of the eternal home of the redeemed.

### II. A FOREVIEW OF THE COMING GOLDEN AGE

Isaiah 65:17-25. Every prophet in the Old Testament, though most of them walked in troubled paths, stood at sometime a-tiptoe with eager eyes watching a glow of promise along the eastern horizon and anxious hearts longing for the coming fulfillment of the promised golden age. In the passage from Isaiah, which I beseech you to read, the seraph-spurred prophet sees on the horizon of the future the dawnlight of the millennium.

### III. PAUL'S INTRODUCTION TO THE CITY OF ATHENS

Acts 17:1-21. Here we get into the narrative. Paul has to leave Philippi because of the persecution which arose over the affair of his healing of the girl with the spirit of divination, too his journey to Thessalonica where he, for three sabbath days, reasoned from the scriptures that it was necessary that the Christ should suffer, and rise again from the dead; and that the Jesus whom he proclaimed unto them was the Christ. Here the Jews headed such a persecution against him that Paul was forced to leave Thessalonica whence he took his journey to Berea where he was received much more readily than at Thessalonica, and where the Bereans nobly received the teaching of the scriptures. But the Jews of Thessalonica, having heard of Paul's success at Berea, came thither and raised a persecution against him, whereupon they sent him away with the understanding that he should journey as far as to the shore of the Aegean sea, but Silas and Timothy remained for the time at Berea.

Thus Paul arrived at the ancient city of Athens, for many centuries now the intellectual capital of the world. From this city he sent those who had conducted him back to Berea to tell Silas and Timothy to hurry up and come down to Athens. But Paul could not be idle while he waited for his friends in Athens. He simply could not behold the city full of idols and this learned city sunken in paganism and remain silent. So he went as was his custom into the synagogue of the Jews in Athens and reasoned with the Jews and the devout people who resorted thither, and also in the market-place every day with those whom he met there.

Somewhere he met certain members of two of the most famous schools of philosophy—Epicurean and Stoic—who, being desirous of hearing more of what Paul taught, led him to the foot of the hill where their court trials were held, and asked him to address them on the



## MYERS IS GAUTIER PASTOR

Rev. Ernest B. Myers has resigned the Sunflower Church and has accepted the pastorate of First Church of Gautier.

During the seven months that Rev. Myers was pastor at Sunflower, the church went from half time to a full time program and 50 were added to the church.

Mr. and Mrs. Myers are enrolled in the New Orleans Seminary.

subject of his beliefs, and being thus invited, Paul delivered the famous discourse recorded here by Luke.

### IV. THE CHRISTIAN CONCEPTION OF GOD

Acts 17:22-34.

1. MAKER OF HEAVEN AND EARTH. He is not as your gods whom your hands have made; for He made you and all things else in the universe of God. Nothing is which He did not make. "All things came into being through Him, and without Him came nothing into being that came into being."

2. "LORD OF ALL." He is not a dead or an absentee God, but His kingdom ruleth over all, and under the sway of His righteous scepter all arrangements are made and all processions proceed.

3. HIS IS SPIRIT AND OMIPRESENT. "Dwelleth not in temples made with hands." He dwelleth everywhere and always dwelleth everywhere. He is always, every moment of every hour and day, accessible to all men, every man and woman, every single one of them, wherever on the earth, above it or beneath its surface. Do you need Him? "Speak to Him, thou, for He heareth, and spirit with spirit can meet. Closer is He than breathing and nearer than hands and feet."

4. HE IS SELF-SUFFICIENT. This means also that He is self-existent. There is nothing you or I can do to satisfy His hunger or quench His thirst. He says, "The cattle on a thousand hills are mine." "If I were hungry, I would not tell you."

5. HE IS THE BOUNTIFUL GIVER OF LIFE. "He Himself giveth to all life, and breath, and all things." The life of plants, animals, men, came originally from a life-possessing and a life-giving God. This being true, Schweitzer's supposed discovery that all life, while true, of course, was here stated by Paul some 19 centuries before Schweitzer was born. From its source in God every stream of life that flows anywhere in the earth beneath or in the heavens above is sacred. As the source and origin of it, God is father of all forms and gradations of life.

6. HIS FATHERHOOD OF ALL LIFE IS THE BOND THAT BINDS ALL RACES INTO ONE. They are all of one blood. When, if ever, will the world of men learn this stupendous truth? We have lately sent missionaries to far-northern Alaska. They will strive to gain a base of operations there by striving to evangelize and organize the white people there, but those missionaries will not stop their advance until they have carried the message of the love of Jesus to every hut in which there lives the Eskimo of that far-off land.

## NEW ZION CHURCH TO BE DEDICATED SEPTEMBER 30

The New Zion Church in Amite County will dedicate their new building on September 30. There will be two services, one at 11 a.m. and one at 1:30 p.m., with dinner served at the church.

Sam Cochran, Mississippi College professor, will deliver the morning address and the pastor, Rev. C. O. Daniels, will preach the dedication sermon.

New Zion Church was organized in 1881. Eight years later the building was destroyed by fire and another church was built. The present plant which was begun in 1950 has three Sunday School rooms.

The building committee was composed of Delta Cruise, Joe Bowlin, and Stanley Deer.

—BR—

## Midway Makes Progress 130 Additions in Two Years

In the past two years, during the pastorate of Rev. Ira F. Metts, Midway Church, Jackson, there have been 130 additions. The Sunday School, Training Union, and WMU have all enlarged.

The auditorium has been finished inside; a front porch, baptistry, library, church office, two rest rooms, and five Sunday School rooms have been built; and a steeple has been erected on the front of the main roof.

There are 310 volumes in the library. In addition, a piano has been purchased, a used Electric Organ and an attic fan.

## 50, 40 & 25 Years Ago

By REV. J. L. BOYD, SR.  
50 Years Ago

President W. T. Lowrey reports that the first money to come in for the additional endowment of Mississippi College was a \$100 check from Foreign Missionary J. G. Chastain of Mexico.

40 Years Ago

There were 27 additions, 21 for baptism, to the Spring Hill Church, Choctaw County, in which Pastor N. B. Wallace was assisted by Rev. R. L. Wallace.

Pastor N. A. Edmonds of the Liberty Church, Amite County, "closed the best meeting I have ever conducted," he doing the preaching, the church rallying "to his assistance in singing and personal work." Thirteen were baptized and two joined by letter.

25 Years Ago

The pastor of the Harrisville Church, Simpson County, reports 20 for baptism and "several by letter" from their meeting during which Rev. L. Bracey Campbell did the preaching. Pastor: Rev. S. T. Courtney.

Rev. Sidney Johnston of Mt. Olive, Covington County, was the preacher in the meeting at the Phalt Church, Jefferson Davis County, resulting in 15 for baptism and 15 by letter. Rev. J. A. Lee, pastor.

## HEAR THE BAPTIST HOUR

Rev. Charles Wellborn will be the speaker on the Baptist Hour program on Sunday, September 23.

The following stations in Mississippi carry the Baptist Hour program:

WJMB, Brookhaven, 1:30 p.m.; WGLC, Centerville, 1:00 p.m.; WCLD, Cleveland, 1:00 p.m.; WACK, Columbus, 2:30 p.m.; WJPR, Greenville, 2:30 p.m.; WSLI, Jackson, 1:30 p.m.; WMBC, Macon, 2:30 p.m.; WAPF, McComb, 9 a.m.; WCOC, Meridian, 2:30 p.m.; WROB, West Point, 2:00 p.m.

(\*Consult your local newspaper for station on which time is not shown.)

—BR—

### MRS. LOTTIE ALLEN

On the night of August 18 the faithful watchers beside the dying bed of our dear mother, Mrs. Lottie Allen, were left lonely and desolate. But the Lord giveth and He taketh. But, oh, the heart-breaking agony of those left behind.

Mama was 62 years of age, and a sweet, loving mother. How we miss her dear presence. She was taken ill about two years ago. Everything that loving hands could do was done, yet the disease seemed unrelenting. The angel of death hovered near for weeks before the final summons came, but it came and found us unprepared for the parting.

She was laid to rest Sunday evening at the Brister Cemetery, funeral services being conducted by Rev. A. H. Miller in his usual tender, sympathizing and sympathetic manner. How sad it made us feel as the casket was lowered to its final resting place.

I know that tonight our dear mother is enjoying the glories of heaven. Yet the parting was indeed heart-breaking, she lingered so long in agony. And her suffering was indeed great. But, mama was the most patient sufferer I have ever known. She never complained, but submitted peacefully to the will of God, whose faithful servant she had been.

Her children:

G. W. Allen,  
Mrs. W. O. McLellan,  
Mrs. Pat Nolan,  
Mrs. W. W. Hathcock.

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## Oklahoma Dries To Have Fair Exhibit

ENID, Okla.—(RNS)—Fair-goers in Garfield County had a chance to view first-hand what the United Dries of Oklahoma hope to accomplish in their battle to keep the state dry.

The churchmen set up a booth at the county fair in which motion pictures on the relationship between alcoholic beverages and safety were shown and literature was distributed.

The Women's Christian Temperance Union joined the men in this effort by maintaining a literature table for visitors.

The Rev. L. S. Oliver, Nazarene pastor and county chairman, said: "We won't let the people forget our campaign."

—BR—



REV. O. LEE CHAMBERS

REV. O. LEE CHAMBERS, pastor of Lowmar Avenue Church, Vicksburg, has been elected president of the new Clarke Memorial College Fellowship. The Fellowship is the new name for the alumni association.

Mr. Chambers is a former student of Clarke Memorial College, Mississippi College, and the New Orleans Seminary.

—BR—

## GOSSIPING IS NO. 1 SIN

By LAWSON H. COOKE

If there are degrees in sinning, if one offense is worse than another, then we must place the sin of gossiping at the head of the list. And it is all too prevalent in our churches.

Gossiping is reprehensible and deliberate. It is entirely without reason or provocation, and often is done in a way which gives its victim absolutely no opportunity to defend himself. The gossip rarely undertakes to verify the tales he peddles, but passes them on as though he were engaged in the most innocent pastime.

The gossip doesn't take money dishonestly; he is an honest man. Nonetheless he steals, for he robs his victim of his most valuable possession, his reputation among his fellows.

Gossiping may not be lying in a technical sense, but as it passes on from one gossip to another its accumulated exaggerations and multiplied misrepresentations bring it pretty close to the line.

The gossip doesn't kill anyone, but nevertheless he is a murderer, for he kills the good name and standing of many an innocent person.

Even if the one talked about be guilty, the Christian's attitude should be one of sympathy and helpfulness. Not so with the gossip. Sunday morning he sings "Lift Up the Fallen," all the time greasing the skids so he will slide faster down the grade.

## First Church, Picayune Has G. A. and R. A. Retreat



The First Church of Picayune recently held a two-day G. A. and R. A. retreat for 43 junior members of these organizations at the Picayune Y. M. C. A. Camp.

Adults who helped were: Rev. John R. Maddox, pastor; Miss Betty Lou Sweetman, W. M. U. Youth Director; Mrs. Jesse Stewart and Charles Tyler, R. A. Counselors; Mrs. Clyde Stewart, G. A. Counselor; Mrs. John Maddox, music; Judy Mitchell, pianist; Mrs. Dixie Robbins, mission study; Mrs. Lawrence Seal, Mrs. Hollis Seal, and Mrs. R. E. Hobgood, Food committee; Julius McCordle, transportation.

Guest ministers were. Rev. Clyde Gordon and Rev. Ben Landrum.

## APARTMENT HOUSE AVAILABLE FOR FOREIGN MISSIONARIES EACH SUMMER

A missionary Couple is making a three-unit apartment house at Ridgecrest, N. C., available for use by the Foreign Mission Board for the months of June, July, and August each year. They are Rev. and Mrs. Charles Cowherd, of the China staff.

Funds for the down payment on the building came from the indemnity which Mrs. Cowherd received for three years of internment in the Philippine Islands

of herself and her son, Billy, during World War II.

During the summer the apartments will be used largely for missionaries on furlough who will be assigned to represent foreign missions at the various Rivercrest assemblies and for Baptist students from foreign countries who have been sent to America for further preparation for mission service in their own countries.

## CHINA MISSIONARY STAFF TO BE RELOCATED IN ASIA

### BOARD HOPES TO SEND WORKERS TO INDIA BY 1952

Within another year, most of the missionaries of the China staff of the Southern Baptist Foreign Mission Board will be relocated in the Orient. Dr. Baker James Cauthen, the Board's secretary for the Orient, has been in Richmond for two months working toward re-deployment of these missionaries.

Fifty-nine of these missionaries are already located on other foreign fields.

Twenty-seven of the group will be sailing this fall or winter to strengthen the work now being projected in new areas. These assignments are: JAPAN, Miss Lucy Smith; KOREA, Dr. N. A. Bryan and Rev. Rex Ray; FORMOSA, Rev. and Mrs. R. L. Bausum, Rev. and Mrs. I. V. Larson, and Miss Martha Franks; HONG KONG, Dr. and Mrs. Frank H. Connely and Miss Mary Alexander; SIAM, Dr. and Mrs. Glenn Morris, Miss Jenell Greer, and Miss Gladys Hopewell; MALAYA, Dr. and Mrs. Eugene Hill and Miss Jessie Green; JAVA, Rev. and Mrs. W. B. Johnson, Rev. and Mrs. Stockwey Sears, and Rev. and Mrs. Charles Cowherd; PHILIPPINES, Dr. Frank Lide.

Rev. and Mrs. H. H. McMillan are going to the Bahama Islands where he will serve as an official adviser to the Baptist churches there. The people are English-speaking Negroes.

Dr. Cauthen explained that the gen-

eral strategy being followed in the relocation of missionaries is that of going to countries where large Chinese populations live.

"God often uses difficulties in one area as an occasion of sending his message into other lands where witness is needed," he said. "This is taking place today as a result of the impossibility of projecting mission service in China."

"It must not be assumed that Christian work in China is ended because missionaries can no longer serve there. Quite the reverse is true. Even now God is producing a spiritual deepening among the churches as the people are thrown back upon faith and prayer. We pray that God will bring his people through this great suffering stronger than ever before, because they have learned anew the reality of a living Saviour."

The Foreign Mission Board still hopes to get missionaries into India. It is thought that by the summer of 1952 further steps can be taken in that direction.

—BR—

THE ADDRESS OF ROSELLE BRANING, who was mentioned in last week's issue in connection with the DeKalb Sunbeam Band, is Rt. 1, Preston.

## RESOLUTIONS

Whereas, We of the First Baptist Church of Brookhaven were informed through a letter of resignation that our pastor, Dr. W. Landon Miller, had accepted a call to the First Baptist Church of Sherman, Texas, and

Whereas, The church accepted with deepest regret the resignation, and

Whereas, Dr. Miller has rendered the highest type of leadership here among us—giving of himself unstintingly and graciously as he broke for us the Bread of Life, proving himself to be a never tiring student as well as a great teacher; leading the church to remarkable growth and development both spiritual and physical (inspiring our young people to dedicate their lives to definite Christian service; instituting Bible Conferences in our church, thereby providing inspirational leadership to local and surrounding churches; bringing to our pulpit many of the outstanding preachers and teachers of the day; leading us to carry out long-standing hopes and plans to employ a Mission Pastor and to organize three chapels in sections of the town unserved by churches; welcoming into the church 1,715 new members, of whom 551 came by baptism; leading us to hitherto undreamed of physical improvements in both the church plant and the parsonage, including air conditioning and complete beautification of the church auditorium—leaving these accomplishments and at the same time leaving in the building fund \$23,000 pledged, with \$13,230 paid in within the past 90 days); therefore,

Be It Resolved, That we express here-with our grateful appreciation of all that he has meant to our church, our community, and our state, as he has labored with love and with outstanding success;

Be It Further Resolved, That we send him forth with the heartiest good wishes for his future success in the work of God's kingdom, and with the blessings and prayers of this church for him and his family;

Be It Also Further Resolved, That a copy of these resolutions be spread upon the church minutes, that a second copy be presented to Dr. Miller, and that a copy be submitted to the Baptist Record for publication.

Resolutions Committee:  
MRS. ROBERT S. PURSER  
WILLIE SMITH  
CHESTER VAUGHN